

The Upland News

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READY! -- Members of the newly formed Upland Firefighters Auxiliary, from left, Mrs. Don Justis, publicity chairman; Mrs. Fred Nelsen, treasurer and membership chairperson; and Mrs. Dick Coale, secretary. Not shown is Mrs. Jim Sheppard, president. The new group held its first business meeting Wednesday at the Cask and Cleaver Restaurant where the officers were installed and objectives and future goals of the auxiliary were discussed.

Upland HS Enrollment 'Down'



Leon Blaylock

Leon Blaylock Named Bonita Publishing GM

Leon Blaylock has been named general manager of Bonita Publishing Co., Montclair, publisher of The Upland News. The appointment was announced today by Bill Metcalf, vice president of the Donrey Media Group's western newspaper division.

In making the appointment, Metcalf remarked, "Leon has been a part of the Bonita organization for several years now, and he is familiar with all phases of the business. I am certain that he will continue to do an outstanding job."

Blaylock was formerly plant manager and has also worked here as pressroom foreman, presscrew operator and pressman. His first association with the Donrey organization was in 1958, when he joined the circulation department of Donrey's Ontario Daily Report. In 1963 he became an apprentice pressman at the Daily Report.

A native of Upland, Blaylock was graduated from Upland High School in 1958. He lives in Upland with his wife, Ellen, and their two children.

Bonita Publishing Co., also publishes the Diamond Bar-Walnut Valley Bulletin, the San Dimas Press, La Verne Leader, Montclair Tribune and the Cucamonga Times. The company is a member of the Donrey Media Group which owns and operates 49 newspapers, radio and television stations, and outdoor advertising companies in ten states. Donald W. Reynolds is president and chief executive officer of the Group.

Upland High School has escaped a projected increase in students for the 1974-1975 school year.

According to a Chaffey Union High School District enrollment study, an increase of 207 students is projected for the 1974-1975 school year.

The study, based on enrollment in high schools and junior high schools in the district as of last Sept. 14, indicated there will be an increased enrollment in all of the five district schools except Upland where a decline of 50 students is projected.

Enrollments are projected for the fourth day of the 1974-75 school year.

Upland High School's projected enrollment, with the expected 50-student decline, will amount to 2,456, according to the district study.

The study foresees Chaffey High School with an enrollment of 3,827, a gain of 131 students, the largest gain in the district.

Other schools, their projected gains and their anticipated enrollments are: Alta Loma, 75, 1,728; Montclair, 41, 2,095; and Ontario, 10, 1,314.

The figures appeared to be puzzling to some members of the district Board of Trustees when the subject was discussed last week.

Trustee Robert G. Bonde said "We had anticipated a big growth in Alta Loma, Upland and Ontario High Schools (because of new housing development in those areas) and we're getting it at Chaffey."

C. Robert Erickson, assistant superintendent for educational planning and development, said studies are being made in the attendance areas of all five high schools in an attempt to verify

enrollment projections and determine facilities needs.

A report on the findings of these studies will be made to the Board of Trustees in early spring, Erickson said.

In other action, the board approved the appointment of Alber W. Schoenborn as assistant principal for adult education, a new position. Schoenborn will assist Principal Harvey Shirk in what Erickson said is a move toward expanding the adult education concept in the district.

He instructed mathematics for six years at Chaffey High School before becoming a counselor, a job he has held at Chaffey for six years.

Ayala Defeats Lewis In Senate Election

At presstime Wednesday, Supervisor Ruben Ayala was leading Republican Assemblyman Jerry Lewis in a special State Senate election in San Bernardino County.

The "Semi-official" vote count, which will give Democrats a 21-19 majority in the State Senate, was Ayala 45,075 and Lewis 38,075.

Chaffey Cuts Back Bus Service Here

Further Limitations on the use of district buses has been ordered by the Chaffey Union High School District.

District administrators announced that effective immediately, all field trips and athletic events, except schedule league games, have been canceled by administrative decree.

The cut backs were blamed on the reported gasoline shortage.

At its Dec. 17 meeting, the board authorized administrators to take steps to deal with the fuel crisis as they became necessary.

Upland School District Reacts To Energy 'Crisis'

By E. SCOTT WOOD
Of The News Staff

As part of its "energy crisis tactics" the Upland School District is negotiating a lease of a service station's gasoline storage tanks so that Upland parents will be allowed to buy gas for the district's fuel-short buses.

The district is also contemplating starting school an hour later next year as a result of energy saving time.

Glenn M. Hardy, the district's business manager, told the board of trustees that the district, in conjunction with other local school districts, is attempting to lease a gasoline storage tank. Additional gasoline storage space is needed for three new diesel buses the district will receive in March.

Hardy said the district is negotiating with the owner of an abandoned service station. The problem, he indicated, is that the owner wants to lease the sta-

tion for the price a lessee would pay if he operated the station. Hardy said that he has located outside sources of fuel for the district's buses but there is nowhere to store it.

Outside sources, he said, include independent dealers and public agencies who have a surplus from their fuel allocations and are willing to sell it.

Hardy told the trustees that he recently purchased 5,000 gallons of gas outside the district's allocation from the state.

The purchase of the gasoline, coupled with cutbacks in the use of the district's buses during recent weeks, has given the district enough of a fuel supply to partially reinstate two programs that had earlier been cut out.

In modified form, Hardy said, the district can resume its cross-age teaching program which has required busing children from one school to another.

In addition, field trips could be resumed on a "very limited basis," Hardy related. The district's administration did not re-

commend that busing should again be furnished for junior high school athletic programs.

However, the administration asked that it be allowed to follow the suggestion of the head of a parent organization, that parents be allowed to pay for the gas needed in the after school recreation program.

Hardy said that the gas would be bought at commercial filling stations and parents could either pay for the gas at the station or reimburse the district later.

The board of trustees had no objections to the administration's measures for dealing with the energy crisis. Since the decision to drop programs to save energy was an administrative one, said board president William S. Rugg, no action need be taken by the board.

The trustees were also informed by Supt. Bill Plaster that the administration is currently studying the possibility of starting school an hour later next year.

Because of energy saving time, Plaster reported, schoolchildren are having to walk to school in the dark.

If school were started an hour later next year, Plaster said, it would only be for kindergarten through sixth grade.

In executive session at last week's meeting, Plaster's contract was renewed. His new contract extends to June of 1977.

Upland Travelers Begin New Year's With--A Trip

The Upland Travelers began the new year Jan. 7 with a trip to Andreas Canyon, Agua Caliente Indian Reservation, Palm Canyon and Shields Date Gardens, it was announced.

Plans for a three-day trip to Ensenada, Mexico have been finalized. The bus will depart at 8:30 a.m. Sunday, Jan. 27 and return Tuesday, Jan. 29. The club's only February trip will be to the Indio Date Festival Wednesday Feb. 20.

March will begin with a four-day trip to Las Vegas, Valley of Fire and Hoover Dam from 9 a.m., Monday March 4 through Thursday, March 7.

Friday, March 15, the travel-

ers bus will depart at 8:30 a.m. for a trip to the Dorothy Chandler Pavilion of the Los Angeles Music Center. Prior to a concert by the Los Angeles Philharmonic Orchestra, conducted by Zubin Mehta, members will visit Subterranean Plaza beneath the Richfield Towers.

All Upland Travelers bus departures are from the public parking lot at First Ave. and "C" St. in Upland.

Meetings are held at the Sycamore Villa Mobile club house located at 8389 Baker Ave., Cucamonga.

The next meeting will be held Jan. 15 at 1:30 p.m.

He Depends On You

Your Upland News carrier boy will be calling on you in the next few days for collections. He is in business for himself and your monthly payment of 50 cents increases his earnings.

Upland, Ontario To Buy Three Fire Trucks

The Cities of Upland and Ontario plan to jointly buy three fire trucks in an attempt to save money by volume purchasing.

Included are two 1,500 gallons per minute pumpers for Upland and one for Ontario.

Ontario Fire Chief Richard L. Custer said the three trucks and the hoses and ladders with which they will be equipped will cost about \$225,000.

Custer said a previous \$1 million joint purchase involving the fire departments in Ontario, Upland and Montclair saved an estimated \$50,000.

He said bids for the joint Ontario-Upland purchase will be received in 45 to 60 days.

Ina Petokas Announces City Council Candidacy

Upland voters will have a choice when they go to the polls March 5 to elect their city councilmen.

Ina A. Petokas, 31, has filed as the only challenger to the three incumbents running for office.

Mrs. Petokas has been an outspoken representative of the residents and homeowners of Upland at city council and planning commission meetings serving as a "bridge of communication" between residents and city officials.

Mrs. Petokas listed as one of the reasons she is seeking a council seat is to correct what she termed as a definite communication problem between elected and appointed officials and the people they represent.

Mrs. Petokas has indicated that not enough consideration has been given to home owners and residents while too much has been given to outside land owners and developers.

According to Mrs. Petokas, more emphasis should be placed upon finishing and improving existing commercial and shopping centers located throughout Upland rather than building new ones. She notes several existing centers on Foothill Blvd. are either not completed or have a high percentage of vacancies while new centers are breaking ground close by.

Knowledgeable in the field of planning, Mrs. Petokas said a study of traffic flow is needed on Mountain Ave. and other studies of set backs and residential development are needed to up-grade the general plan.

However she has suggested these studies be conducted by the city's planning and engineering staff instead of contracting an outside consultant which costs the taxpayers thousands of dollars. "We have a planning staff, they're being paid for something," she said.

Mrs. Petokas, of 1104 Shannon St. in Upland is the wife of Mike Petokas, an electrical engineer for General Dynamics.

She is a graduate of UCLA holding a Master of Arts degree in Microbiology and a Bachelor of Science Degree in Chemistry. She was named Homemaker of the Year 1960 by the Betty Crocker Foundation.

The mother of two children, Mrs. Petokas has been active in Upland schools and has been named a member of the Instructional Program Committee of the Upland School District. The committee has been given the responsibility of dealing with four major areas of education as they affect the instruction program of the Upland School District. The major areas are: Philosophy, Educational Goals, Priorities and Curriculum.

As an active member of the American Association of University Women, Mrs. Petokas is responsible for organizing public service discussions designed to inform citizens on the subject of foreign policy. A non-political group, the discussions will be aimed at informing citizens as to what extent each person's life is affected by foreign countries.



Ina A. Petokas



HERE'S COOKING AT YOU -- Upland Recreation cooking specialist, Keo Teghtmeyer demonstrates how to prepare "Curried Fruit" to 22 local women. The class is part of the Cooking Fun and Parties class of the Upland Recreation department.

Rep. George E. Brown On Local PTV Station

Rep. George E. Brown (D) of the 38th District is today's special guest on "20th Century Dialogues" at 9 p.m. on KVCR-TV, Channel 24 (on local cable also).

Brown reports on the energy crisis and Congressional reaction to it in the third of a special "Dialogues" series on energy.

During the program he also predicts that if the Judiciary Committee votes to take the impeachment of the President to the floor, the House will vote to impeach Mr. Nixon.

Brown, however, anticipates in that event the President would resign to secure his place in history.

Questioning Rep. Brown are SBVC faculty members Robert A. Harvey (biology professor and environmental specialist), William E. Cunningham (physics and astronomy professor), and Dr. Walter C. Schilling (chairperson of the Social Sciences Division and professor of political sciences). Host for the one-hour conversation is Eugene V. Kadow, Chairperson of the SBVC Business and Economics Division.

Today's program will be rebroadcast Sunday at 6 p.m. and Tuesday at 10 a.m.

The audio portion of the conversation will also be broadcast on KBBL-FM (Saturday at noon), KFXM (Sunday at 6:30 a.m.), KDUO-FM (Sunday at 7 a.m.), KCKC (Sunday at 8 p.m.) and KVCR-FM (Monday at 6:30 p.m.).

Brown currently serves on the House Space and Astronautics Committee, which will have great influence on future action in relation to the energy crisis. He also serves on the House Agriculture Committee.

He was elected to his current term in the House in 1972 but first served in Congress in 1962. He also was a State Assemblyman from the 45th District from 1958 to 1962.

The conversation was produced by SBVC political science professor Dr. Austin G. Van Hove. Henry Hartman served as director. Executive producer of "20th Century Dialogues" is Edward R. Rothhaar, general manager, KVCR.

Pettis Calls For Desert Land Management

Testifying at field hearings in Riverside held by the House Subcommittee on Public Lands, Rep. Jerry L. Pettis (R) of the 33rd District urged the adoption of his bill (H.R. 890) to create a national conservation area in the California Desert and called for the extension of law enforcement authority to the Bureau of Land Management (BLM).

At the hearings, which were held to receive testimony on the BLM Organic Act and the destruction of Indian rock carvings,

known as petroglyphs, Pettis stressed the need for specific legislation on the California Desert, saying, "The general principles of the Organic Act refer to the management of all public lands. My bill applies these guidelines to protect the California Desert."

Pettis noted, "The effectiveness of any multiple land use plan depends on how well the Bureau of Land Management can implement it. If BLM is understaffed, underfunded, and with-

out the necessary enforcement powers to carry out land laws, the plan is useless." The Pettis bill is designed to provide manpower and resources for BLM in managing the California Desert.

Pettis called the need for his Desert Protection bill "indisputable" if the Organic Act is to have any real effect.

Rep. Pettis said his bill "requires the Secretary of the Interior to prepare a long range program for the management,

development and use of the California Desert.

"Ideally," he said, "such a plan would make the most judicious use of mineral resources and recreation areas, preserve archaeological treasures, such as the petroglyphs, protect rare forms of animal and plant life and, perhaps most important, would require the government to hold public hearings before establishing new regulations that affect the interests of desert residents."

Pettis, who has been active in the effort to protect the petroglyphs, left archaeological details to BLM Consultant, Isaac Eastwood, and concentrated his testimony on the need to preserve the desert environment generally.

Thanking Subcommittee Chairperson, John Melcher, (D) of Montana for holding the hearings in this area, Pettis concluded his statement with a strong plea for the inclusion of his Desert Protection Bill in the BLM Organic Act. "Not just for the sake of this area, but also for other desert areas which would benefit from the experience gained in managing the Desert areas of California."

DPC To Provide Maximum Service

Under the direction of the newly established San Bernardino County Human Resources Agency, the Dependency Prevention Commission is currently undergoing a thorough administrative reorganization designed to provide the maximum level of service possible.

Human Resources Agency Administrator George H. Jeffery pointed out that the changes had to be made on an urgency basis because of impending grant deadlines and the need to continue programs currently financed by

the Office of Economic Opportunity beyond June 30 when outside funds will be discontinued.

The Agency Administrator said that there is a critical need to continue such programs as Headstart, Neighborhood Youth Corps, Senior Citizens Nutritional Feeding Program and Homemaker Service Programs beyond the June 30 cut-off and that an exceptionally strong organizational structure is essential for this purpose.

Jeffery also noted that conditions of a \$284,000 grant recent-

ly awarded to the Dependency Prevention Commission for a Senior Citizens Nutritional Feeding Service Program require at least partial implementation this month making mandatory a highly efficient DPC Administration.

In order to meet the immediate demands, normal hiring procedures were waived and action has been taken to fill several top-level positions and provide the 650-employee Dependency Prevention Commission with the needed high-quality leadership.

Countywide Effort Continues In Emergency Snow Relief

Emergency Snow Removal Costs County \$550,000

On a motion by First District Supervisor James L. Mayfield the San Bernardino County Board of Supervisors has instructed the Administrative Office and Public Works Agency to seek additional funds for snow removal equipment.

Mayfield said the County's 1973-1974 road budget includes \$599,480 for snow operations which have now more than been expended.

Prior to the recent storm, the County had \$501,187 available for such work but spent an estimated \$550,000 per day to fund the 10-day, 24-hour-per-day emergency effort which included additional equipment obtained on a rental basis.

Mayfield noted that of the \$599,480 budget only \$79,022 had been provided by the State and criticized the formula on which State funds are distributed to the counties for snow operations.

The First District Supervisor pointed out that under the formula on which State funds are distributed to the counties for snow operations,

The First District Supervisor pointed out that under the formula, the Counties of Contra Costa, Los Angeles, and Santa Cruz receive a much higher percentage allocation, but spend considerably less than San Bernardino County.

Mayfield also called attention to the inequity resulting from spending such a large sum of money on snow operations in the San Bernardino mountains.

He said the \$550,000 expenditure means that 23 percent of the County's road maintenance budget is being expended on only eight percent of the roads.

SANBAG Scheduled Here Jan. 23

San Bernardino Associated Governments (SANBAG) and the West Valley Planning Agency are holding a "Citizen Participation" meeting for the residents of the West Valley.

The subject of this meeting will be to explain SANBAG's transportation study, identify attitudes, discuss goals, objectives and policies for developing an effective transportation system.

The meeting will be held at Chino's Community Building Auditorium, 5443 "B" St., Chino, at 7:00 p.m., Jan. 23.

The meeting in Chino will complete the first in a series of meetings in which SANBAG's transportation study was discussed. Prior to the Chino meeting, two other meetings were held, the first in San Bernardino and the second in Victorville.

The results of the meetings will be analyzed as quickly as possible and will be the subject of discussion at later meetings.

SANBAG invites and urges all citizens of the West Valley to attend this meeting.

More than 450 stranded persons have been evacuated from the snowed-in Lake Arrowhead-Crestline area in a multi-agency emergency effort being coordinated by the San Bernardino County Department of Communications and Disaster Services.

As operations continue, participating are the County Sheriff's Department, County Public Works Agency, County Road Department, California Division of Forestry, California Highway Patrol and American National Red Cross.

The Sheriff's Department has assigned a special unit of deputies to the hard-hit Crestline-Lake Arrowhead area and is providing assistance to persons stranded in their homes without heat, food, or other absolute necessities, but is giving priority to those who are ill or injured.

Persons transported out of the area, essentially weekend visitors, are being taken to a Red Cross camp at the Little League headquarters at 6707 Little League Dr.

The Division of Forestry also has 100 inmates working in the area shoveling snow from roofs under the direction of the Lake Arrowhead and Crest Forest Fire Protection Districts.

The Road Department has assigned all available equipment to the mountain area, has contracted for additional plows with private firms and reports no immediate shortage of fuel.

None-the-less, however, representatives of the State Office of Emergency Services have expressed concern that a similar problem may occur next weekend if more snow falls as predicted and numerous valley residents attempt travel in the mountains.

County Closes Mountain Roads

The San Bernardino County Board of Supervisors has adopted a proclamation ordering all roads leading into or through the San Bernardino National Forest in San Bernardino County closed until further notice due to excessive snow fall and extremely hazardous road conditions.

The only exception to the closure is Interstate Highway 15 which will remain open through National Forest area in Cajon Pass.

The only persons permitted to enter other San Bernardino County mountain areas will be the personnel of public protection agencies on official business, public utility work crews, government officials in the performance of their duty, and individuals engaged in emergency travel as approved by law enforcement personnel.

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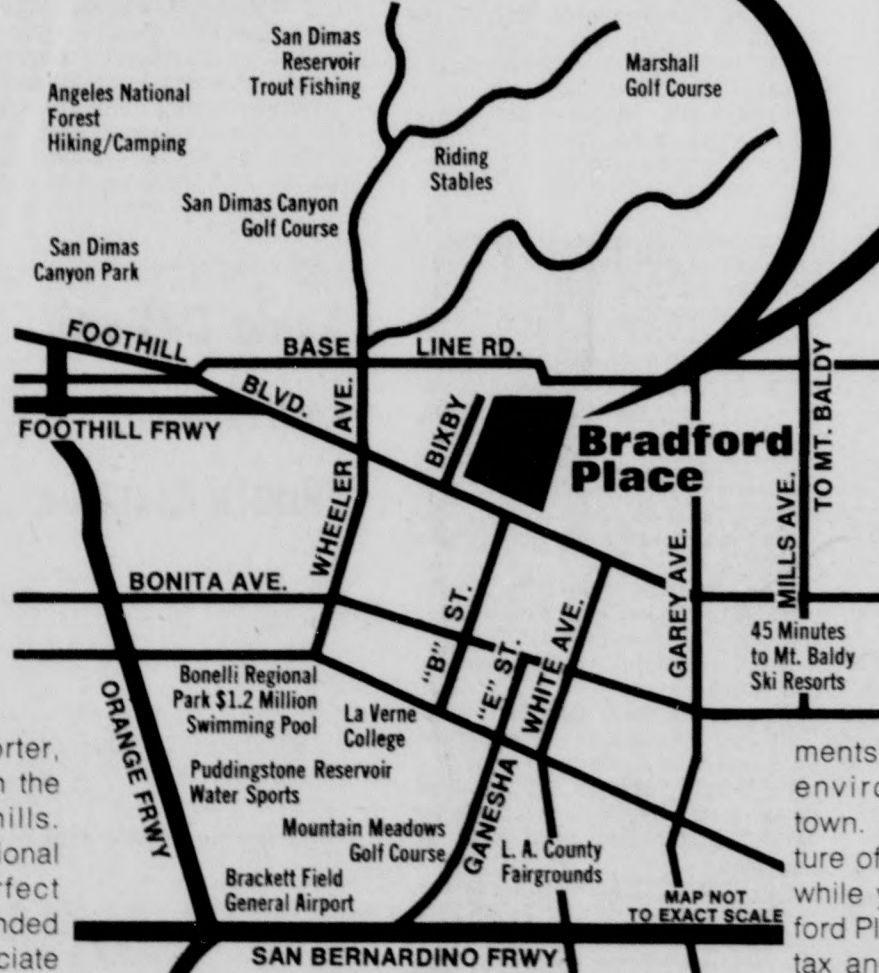
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all the advantages offered by a handsome one or two story air conditioned, shake-roofed Bradford Place Towne Home. Plus such bonuses as a private clubhouse with heated swimming pool, professional maintenance of home exteriors and landscaped areas, an outstanding array of luxurious features (many of them would be optional extras in other residential develop-

ments), and the stimulating environment of a college town. And the happiest feature of all, you'll save money while you enjoy life at Bradford Place, by way of property tax and loan interest deductions on your income tax, and equity build-up in your own valuable piece of Southern California property.

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The News-Briefly

Rummage Sale Set

The Elementary School PTA has announced plans for a rummage sale to be held Saturday, Jan. 19 from 10 a.m. to 3 p.m. The sale will be held at the school located at 601 N. 5th Ave. Upland. Coffee and baked goods will be sold by the PTA.

Proceeds from the sale will be used to replenish losses incurred by recent thefts and vandalism to the school.

All donations may be brought to the school office, or your donations may be picked up at your home by calling: 985-5986 or 982-2056 or 982-0644.

Fiber Display Planned

Miss Pama Dickey of Upland will display work in the field of fibers at the Wine Tasting / Art Sale Benefit hosted by Pitzer College Jan. 20, from 4 to 6 p.m. The proceeds of the sale will go toward increasing the scholarship and student emergency loan fund of the college. For more information call Mary Ann Callan, Director of Public Relations 626-8511, ext. 3145.

Chamber Meeting Slated

The Alta Loma Community Chamber of Commerce meeting will be held at 7:30 p.m. Jan. 21 at the Alta Loma Junior High Library. The program for the evening will be a review of the main issues involving Alta Loma and the reasons for wanting a Tri-county. Representatives from the MAC, Feasibility Study Committee, Survey Committee and Fire Department will be guest speakers.

Flea Market Planned

A Flea Market and Swap Meet, featuring all types of new, used and antique items for sale will be held at the Ontario Motor Speedway, Jan. 20, Sunday from 9 a.m. to 3 p.m. Admission is 50 cents children under 6 free.

Talent Show Set

The Musicians' Club of Pomona Valley, presently in its 36th season, has announced that applications for entry in the 1974, 14th annual John Child Walker Talent Award Competition, which is sponsored by the club, are now available.

The competition is open to all music students residing or studying in the greater Pomona Valley area. Cash prizes totaling more than \$600, trophies and certificates are awarded winning contestants in two age divisions in the musical categories of Piano, Organ, Instruments, Voice and Composition. Entries must be received by Feb. 15.

Application forms and detailed information may be obtained from Mildred Turney, Walker Competition chairman, 1430 N. Mountain Ave., Claremont, 91711 - 624-8666.

Profile: 'New' Fire District

By E. SCOTT WOOD

While the fire protection districts of Alta Loma and Cucamonga are temporarily locked in dispute with the future of the eventual incorporation of the Tri-Communities in the balance, another alternative to the management of fire service has appeared in the Central Valley Fire Protection District of San Bernardino County.

This new district, composed of the former districts of Fontana, Bloomington and Muscogay has been in operation for one year and shows signs of growth and improvement.

Like any new organization, the new district has undergone many "growing pains" but, unlike Alta Loma and Cucamonga, it is working together.

The new district was formed a year ago in December and made official by a decision of the County Board of Supervisors last spring. The situation was different in some aspects from the consolidation attempts of Alta Loma and Cucamonga.

First, the three districts of Fontana, Bloomington and Muscogay, according to Deputy Chief Earl Mathiot, were not independent self-governing boards as are Alta Loma and Cucamonga. The three districts each had a five-man advisory commission which reported to the County Board of Supervisors. When the new district was formed, a similar arrangement was made where the combined districts formed one advisory board consisting of seven people. Each of the three communities had two representatives on the board with one person chosen at large.

Unlike the boards in Alta Loma and Cucamonga, the members are not chosen and voted upon by the residents, they are appointed by the County Board of Supervisors.

Mathiot insists there is no loss of local identity. However, he noted, "You have to strike the words 'jealousy' and 'selfishness' from your vocabulary or it won't work."

One thorny problem of choosing a chief for the combined district was solved quite easily for Central Valley. Fontana's Fire Chief

R. J. Keen was the unanimous choice of the district. Bloomington Chief Nat Alvarez and Chief Earl Mathiot of Muscogay voluntarily became Deputy Chiefs of the new District.

According to Mathiot, "There is no comparison with going it alone as opposed to combining forces." Mathiot, an enthusiastic supporter of the new district, said fire service has improved for the Central Valley region on a seven point basis.

He notes that the first phase of Administration has been simplified through the main station in Fontana and a clear, uncomplicated chain of command has been established.

Planning for the combined area Mathiot claims has been easier due to the larger area and increased resources coupled with the ability to distribute equipment and manpower throughout the district. Mathiot also noted that an improved communication system, a centralized dispatch method, has reduced response time for the district.

Deputy Chief Nat Alvarez said procurement of new equipment has been easier with the combined facilities and that expenses have actually decreased due to the combination of the resources of the three districts. As an example, Alvarez noted that the district required no expenditure for fire hose this past year due to the combination and redistribution of hose throughout the new district.

The question of "What's in it for Cucamonga and Alta Loma?" was answered by Mathiot who referred to a publication entitled "America Burning," the report of the National Commission on Fire Prevention and Control. The federal publication, according to Mathiot, recommends the speedy merger and consolidation of independent fire protection districts into larger units much like Central Valley for the increased service benefits of communication, administration, operations and fire prevention. Mathiot also noted that the larger districts receive more federal aid along those lines than the independent smaller district.

If Cucamonga and Alta Loma joined the Central Valley District

it was noted that the move would have no effect on the incorporation procedures of the Municipal Advisory Council.

According to Alvarez, the tax rate for some areas would go up. Central Valley presently pays \$.90 per \$100 assessed valuation for fire protection. Before the merger, Bloomington residents paid \$1.10, Muscogay paid \$1 and Fontana paid \$.90. Alvarez said that with the increased area and population, the tax rate could go down. He did not quote a figure.

With respect to new stations being built in the new district, Mathiot advocates the pre-fab Butler type buildings which can be erected at a cost of \$80,000 and moved to a new site if necessary. Mathiot claims the Butler buildings are "as beautiful and functional as any community outside of Beverly Hills would want."

"We're professional officers," Alvarez said. "We formed our district with the complete approval of the residents, we had no dissenters. The people trusted us to make the right decision, and we did."

With respect to the Cucamonga-Alta Loma conflict Mathiot said, "We're not pressuring anybody, we only go where we're invited." Mathiot claims the sole purpose of including Alta Loma and Cucamonga in the new district is improved service. "We are charged with serving the people," Mathiot said. "Consolidation is a nationwide trend; we have no selfish motives; we just want to improve the fire service."

GOP To Hold Membership Tea In Cucamonga

The home of Mrs. George Newport, 7833, Sierra Vista, Cucamonga will be the setting for the annual membership tea of the Chaffey Community Republican Women, Federated.

The social event will take place Wednesday, Jan. 23, from 1 to 4 p.m. Guests will be welcomed by Mrs. Dell McDaniel, club president.

The tea will honor the following who have been members for 15 years: Mrs. Thomas Parker, Mrs. Carl Bloom, Mrs. Fred Price, Mrs. Bruce Chaffin, Mrs. Robert Walker, Mrs. J.B. McCarter, Mrs. Earl Riggs, Mrs. Henry Lucas and Mrs. Rose Breaux.

Mrs. Fred Maurer is chairperson of the tea and will be assisted by Mrs. James Bradley.

Mrs. Maye Bradley, membership chairperson, will welcome new members to the club. All Republican Women are invited to attend.

Local Student Presented Scholarship

Janis Abram of Upland, a third year student in the School of Veterinary Medicine at U.C. Davis, has been awarded the George H. Hart Scholarship for the third successive year. This scholarship is given annually to students with the highest scholastic averages in the School of Veterinary Medicine.



RESOURCES -- A chart showing the combined resources of the Central Valley Fire Protection District is viewed by Deputy Chiefs Nat Alvarez and Earl Mathiot. Joining the Central Valley District could be an alternative to the present disharmony between Alta Loma and Cucamonga.

Upland Jr. High School Honor Roll Announced

Students claiming top honors at Upland Junior High School for the first quarter have been named. Assistant Principal Walter Stout noted that for the following quarters an additional "Principal's Honor Roll" will be included, listing the students who achieve an A grade in all of their subject matter.

"A" HONOR ROLL
(Starred names indicate all A's)

8th Grade:
Sally Aguilar, *Susan Alvarez, *Janet Carnett, Darren DeVault, Jeffrey Dodd, Jeffrey Ehrman, *Sherry Elix, Sheila Ford and Francine Fuller.

Valerie Garrison, *Karl Gossawiller, Debra Hager, Kristy Halliday, Beth Hofferth, Debra Hyatt, Carolyn Jaquess, Diane Kessler, Denise Law, Mark Lehman, *Stanley Lok, Danielle Maier, Cinnie Mielke and Kim Orman.

Deborah Ortman, William Pomeroy, Patricia Roberts, Ann Sheffield, Dean Shulman, Karen Siegel, *Robin Smith, David Strauss, Kevin Struckhoff, Russell Stubblefield, *Mary Teters and Christina Vlahos.

7th Grade:
Daniel Beauvais, John Crider, Lolita Delgado, Cindy Ehrig, *Jerlene Evans, *Nikki Farwell, Nan Fowler, Paul Gass, Barbara Grannen, Cindy Grove, Michelle Haldeman and Susan Johnson. Terrance King, Debbie Knauer, Michael McKenney, Christy McKenney, Rodney Musser, Karen Schneider, *Nadine Schneider, Michael Scruggs, Hope Smith, Kurt Wesolowski and Rhonda Wolfenbarger.

"B" HONOR ROLL
8th Grade:
Jill Alexander, Ernest Allsup, Ray Armendariz, Lisa Baker, Melinda Baty, Joseph Beeman, Pam Bozick, Sandy Butler, Rebecca Byers, Melinda Clark, Lori Collins, Laura Colorossi, Tina Cordaro, Coby Cowley, Candace Cramer, John Dapkevich, Mark Engard and Lori Euper.

William Evans, David Fox, Steven Frazier, Pam Frye, Darlene Carl, Russell Gatenby, Tracy Gillespie, James Hackley, Mark Hale, Melinda Hoffman, Corey Jennings and Jeff Johnston.

Marian Johnson, Kimm Jones, Brenda Juber, Lori Kessler, Lee Kline, Frank Mallozzi, Tonya Marquez, Christi Martin, Robin McCalla, David McNichols, Christopher Mellen, Julie Miller, Kevin Miller, Laura Miller, Michael Milner, Timothy Montville, Joy Moore, Vicki Nichols, Steven Oxart, Ray Parker and Linda Perez.

Dawn Prastitis, Lisa Rudder, Adrienne Salyer, John Scheerer, Lori Shipps, Carol Skaggs, Stephen Skrob, Laura Snyder, Jeff Stallings, Steve Steilick, Tim Telep and Michael Thomas.

Karl Trautwein, Sandy Valenzuela, Marcia Vance, Denise Vest, Terri Vest, Gary Webster, Melinda Watts, Debbie Whitman, Tammy Woodman and Michael Woody.

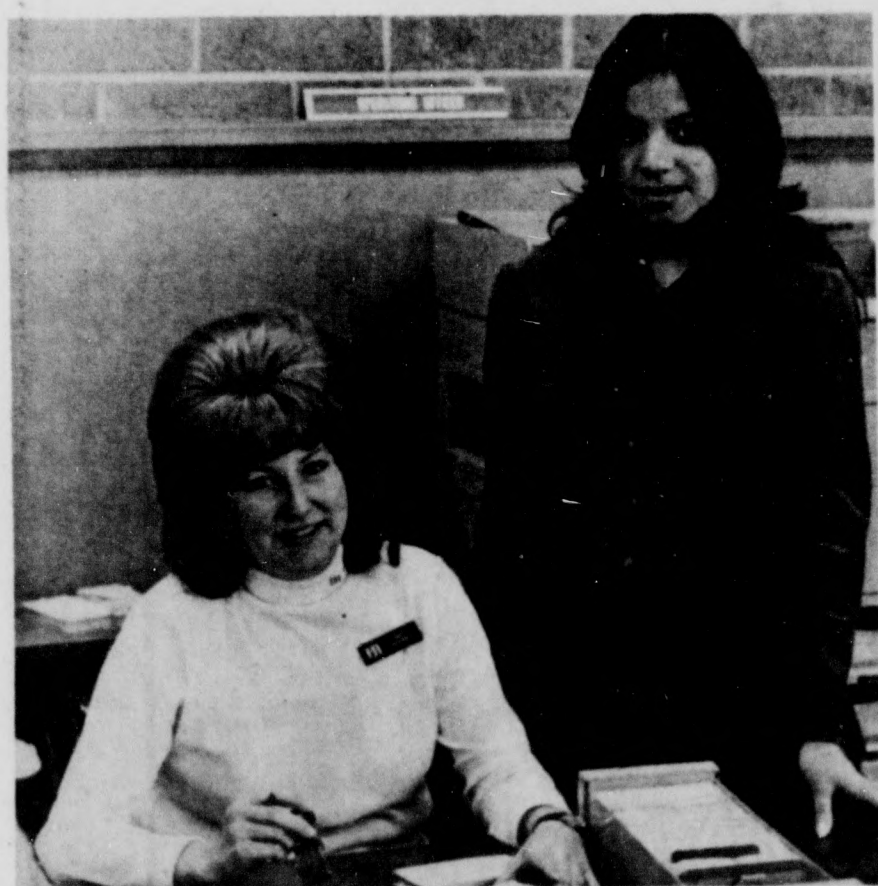
7th Grade:
Tommy Adame, Julie Allen, Cindy Avery, Jacquita Bearup, Nancy Beeman, Kelly Beingsesser, Jeff Bone, Paul Calvin, Richard Carlson, Christopher Carter, Michael Chapman, Cindy Crosby, Gregory Decker and Cathy Dickerson.

Christy Espinoza, Karen Estes, Barbara Etherington, Alexandra Ferguson, Daniel Fleck, Maria Flores, David Franzoni, Danny Freeman, Robert Gable, Tamara Gabonay, Andrew Gardner, Teresa Gonzales, and Matthew Griffin.

Cindy Gushue, Kimberly Hall, Lisa Hardin, Kelli Hauersperger, Denise Hoch, Karen Honda, Leslie Hunter, Suzanne Ishli, Richard Kaltsas, Margaret Kelly, Michele Kott, Kimberly Krall, Thomas LeFevre, Troy LaFontaine and Joey LePore.

Tony Magnon, Susie Mason, Joel McCalla, Lesa McGinnis, Robert Myers, Carmen Okamoto, Tracy Owen, Tami Perez, Richard Riedel, Debbie Rien, Laura Rivera and Thomas Roberts.

Janeal Russell, Robert Sammis, Ann Scott, Nancy Scott, Jeff Seay, Cheryl Selby, Scott Snyder, Danny Solis, Kim Stacy, Wesley Stein and Danny Stump. Vickie Tatlank, Susan Taylor, Warren Tenney, Mike VanDamme, David Williams and Ronnie Williams.



EXPERIENCE COUNTS -- Miss Jennie Alba, a student at Alta Loma High School, recently completed a nine week work experience program at the Bank of America in Cucamonga. She is shown with her supervisor, Mrs. Linda Frazier.

Where Every Effort Is Made To Legally Reduce Your

INCOME TAX

FLETCHER BUSINESS SERVICE
9740 Foothill Blvd., Cucamonga
Phone: 987-2503 For Appointment

RED HILL COFFEE SHOP

CORNER FOOTHILL & GROVE
8111 FOOTHILL, CUCAMONGA

JANUARY ANNIVERSARY SPECIAL
OLD FASHION BREAKFAST

WEEK DAYS
1/4 lb. Country Sausage
Egg, Hashbrowns,
Toast & Jelly
Includes Coffee

SUNDAY ONLY
2 Eggs, Hashbrowns,
1/4 lb. Country Sausage,
Country Gravy & Biscuits
Includes Coffee

\$1.19 **\$1.69**

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BETSY ROSS

Ice Cream
COFFEE SHOPPE
Delicious Food
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Beautiful Surroundings
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Attend Church Sunday

FIRST UNITED METHODIST CHURCH
Rev. Raymond Wirth

Rev. Joseph A. Keys
Minister of Education
262 EUCLID AVENUE
Services: 8:30 & 11 a.m.
982-1345

Girl Scouting Opens Many Doors

SPANISH TRAILS
GIRL SCOUT COUNCIL

Buy One - BIG MAC.
Get One Free
With this Coupon - After 5 P.M.

McDONALD'S - UPLAND

100 East Foothill Boulevard, Upland
(Corner of Foothill and Euclid)

NO OTHER McDONALD'S SHOULD BE REQUESTED TO HONOR THIS COUPON... THIS OFFER IS BEING MADE BY McDONALD'S - UPLAND ONLY... Offer Expires: Thursday, Feb. 26, 1974

STONE FUNERAL HOME

SERVING UPLAND AREA SINCE 1929

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Member By Invitation
NATIONAL SELECTED
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NFDA
CFDA

UPLAND, CALIF.

The Upland News

The Cucamonga Times

Donald W. Reynolds, Publisher
Leon Blaylock, General Manager

Fred Escanuelas, Gerald Gronau, Ralph Fintel
Production Mgr. Editor Circulation Mgr.

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LOCALLY OPERATED **dh** DONREY MEDIA GROUP

Upland News, Community Times

PUBLIC NOTICE

NOTICE OF HEARING OF PROPOSED ANNEXATION TO COUNTY SERVICE AREA SL-1 (UPLAND), LAPC NO. 1418, AND RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

On Monday, December 31, 1973, on motion of Supervisor Hanstberger, duly seconded by Supervisor Mayfield, and carried, the following resolution is adopted:

SECTION 1. The Board of Supervisors of the County of San Bernardino, as governing body of County Service Area SL-1, hereby finds and determines:

(a) That a resolution of application was filed with the Local Agency Formation Commission of the County of San Bernardino by said Board of Supervisors for annexation of certain described territory to County Service Area SL-1;

(b) That the Local Agency Formation Commission assigned to said proposed annexation a distinctive short-form designation of "LAPC NO. 1418 - PROPOSED ANNEXATION TO COUNTY SERVICE AREA SL-1 (UPLAND)";

(c) That thereafter appropriate proceedings were conducted by the said Local Agency Formation Commission, and the said Commission on December 12, 1973, duly adopted a resolution, being Resolution No. 1029, approving the proposed annexation;

(d) That the boundaries of the territory proposed to be annexed are as follows:

All that portion of Section 24, Township 1 North, Range 8 West, San Bernardino Meridian, in the County of San Bernardino, State of California, described as follows:

Beginning at the intersection of the center line of May Avenue and the center line of Mountain Avenue;

Thence Southerly along the center line of said Mountain Avenue to an intersection with the Easterly prolongation of the North line of Piedmont Drive, as said Drive is shown on Tract No. 6962, as per map recorded in Book 44, Pages 46 and 49 of Maps, in the office of the Recorder of said County;

Thence Westerly along said Easterly prolongation and the North line of said Piedmont Drive, a distance of 262.83 feet, to an intersection with the East line of Lot 16 of said Tract No. 6962;

Thence North along the East line of said Lot 16, a distance of 123.72 feet to the Northeast corner of said Tract No. 6962;

Thence Westerly along the North line of said Tract No. 6962, a distance of 565.00 feet, to the Northwest corner of said Tract No. 6962;

Thence Southerly along the West line of said Tract No. 6962, a distance of 313.36 feet, to the Southwest corner of said Tract No. 6962;

Thence South 89° 56' 15" West, 347.41 feet, to an intersection with the center line of Forman Street;

Thence Northerly along said center line, to an intersection with the center line of May Avenue;

Thence Easterly along said center line to the Point of Beginning.

Said parcel contains 27 acres, more or less.

SECTION 2. The Local Agency Formation Commission further made the following findings:

(a) That the territory proposed for annexation is inhabited;

(b) That notice as required by law has been made;

(c) That all persons requesting to be heard have been given the opportunity to be heard;

(d) That the area can benefit from street lighting services.

SECTION 3. The Board of Supervisors of the County of San Bernardino, as governing body of County Service Area SL-1, therefore hereby resolves and orders:

(a) That a public hearing shall be held on Monday, January 28, 1974, at the hour of 2:30 p.m., at the Chambers of the Board of Supervisors, County Civic Building West, 175 West Fifth Street, San Bernardino, California, to consider said proposed annexation;

(b) That any interested person desiring to make written protest against said annexation shall do so by written communication filed with the Clerk of the Board of Supervisors, County Civic Building West, 175 West Fifth Street, San Bernardino, California, 92415, not later than the hour set for hearing. Any written protest by a landowner shall contain a description sufficient to identify the land owned by him; a protest by a voter shall contain the residential address and precinct number of such voter. Voters are hereby notified that a post office box number does not suffice as the residential address of the voter.

SECTION 4. The Clerk of the Board of Supervisors shall certify to the passage of this resolution and cause the same to be published once each week for two consecutive weeks in the UPLAND NEWS, a newspaper of general circulation in said district, such publication to commence at least fifteen days prior to the date specified for hearing; shall post a copy of this resolution on the bulletin board outside the Chambers of the Board of Supervisors for at least fifteen days prior to the date of hearing; and shall mail a copy of this resolution to all persons, counties, cities, or districts which have filed a written request for special

notice, such mailing to be made at least fifteen days prior to the date of hearing.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California, by the following vote:

AYES: SUPERVISORS: Mayfield, Mikasek, Hanstberger and Ayala
NOES: SUPERVISORS: None
ABSENT: SUPERVISORS: Smith

STATE OF CALIFORNIA)
COUNTY OF) ss.
SAN BERNARDINO)

I, LEONA RAPOPORT, Clerk of the Board of Supervisors of San Bernardino County, California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by said Board of Supervisors by vote of the members present as the same appears in the Official Minutes of said Board at its meeting of December 31, 1973.

LEONA RAPOPORT,
Clerk of the Board of Supervisors of San Bernardino County
By s/ Andree Disharoon Deputy

Upland News No. 4776
Publish January 17, 24, 1974

CONROY LOAN #024-1700299
NOTICE OF TRUSTEE'S SALE
T.S. No. 965-73

On February 6, 1974, at 10:00 A.M., RELIABLE TITLE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded July 16, 1965, as Inst. No. 170, in book 6432, page 63, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by

under said Deed of Trust in the property situated in said County and State described as:

Lot 11, Tract 5592, in the city of Cucamonga, county of San Bernardino, state of California, as per map recorded in book 69, pages 38 and 39, in the office of the county recorder.

The street address and other common designation, if any, of the real property described above is reported to be: 10270 Dorset Street, Cucamonga, California 91730

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell, to be recorded in the county where the real property is located.

Date: December 27, 1973
RELIABLE TITLE COMPANY as said Trustee,
By Chris Theodoroff Assistant Vice President
(Authorized Signature)
Cucamonga Times No. 1860
Publish January 10, 17, 24, 1974
11169

NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive sealed bids for the following:

TEN (10) POLICE PURSUIT VEHICLES

Specifications and Bid Blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 p.m., 29 January 1974, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

SIGNED:
I. C. HAROLD TERRY
Purchasing Agent
Upland News No. 4778
Publish January 17, 24, 1974

NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive sealed bids for the following:

ONE (1) STATION WAGON

Specifications and Bid Blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 p.m., 29 January 1974, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

SIGNED:
I. C. HAROLD TERRY
Purchasing Agent
Upland News No. 4778
Publish January 17, 24, 1974

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that proceedings have been initiated by the SAN BERNARDINO COUNTY PLANNING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO COUNTY CODE by CROWELL/LEVENTHAL, INC., said application requesting approval of the site & development plan, seeking to build an off-site subdivision directional sign (8'x12') in an R-1 (single-family residence) zone on the following described property:

Ptn Lots 9 & 10, Subdivision "C", Cucamonga Vineyard Tract, as shown by map on file in the office of the County Planning Commission. Located on the south side of Baseline Street west of southerly terminus of Beryl Avenue, CUCAMONGA.

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION; and any persons owning property affected by the proceedings may appear and be heard in support of or in opposition to said proposal at time of hearing. The file on the above matter may be viewed at the public counter, Room 219 at the below address from 8:00 a.m. January 11, 1974 until 5:00 p.m. January 30, 1974.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 MT. VIEW AVE., SAN BERNARDINO, CALIFORNIA on THURSDAY, JANUARY 31, 1974 BEGINNING AT 10:00 a.m.

Dated this 2nd day of January, 1974
SAN BERNARDINO COUNTY PLANNING COMMISSION
Cucamonga Times No. 1863
Publish January 17, 1974
Index No. 90-73

NOTICE OF SALE OF PROPERTY DEEDED TO THE STATE FOR DELINQUENT TAXES

Whereas, I was on the 17th day of September, 1973, directed by the Board of Supervisors of San Bernardino County, State of California, and there was received by me and filed in my office authorization of the State Controller dated October 29, 1973 to sell at public auction for cash in lawful money of the United States, certain tax-deeded property; public notice is hereby given that unless the said property is redeemed as provided by law, I will, commencing on the 29th day of January, 1974, at the hour of 9:00 o'clock a.m., and continuing from day to day thereafter as necessary, in the San Bernardino City Convention Center, 303 North E St., San Bernardino, California sell said property for a sum of not less than the minimum prices set forth in this notice.

The parcels of property that are the subject of this notice are situated in the County of San Bernardino, State of California, and are further described as follows:

PARCEL NO. 391: Ontario Colony Lands Lot 544 com at pt 123 Ft W of SE cor sd Lot Th N 151 Ft Th W 50 Ft Th S 151 Ft to N 11th St Th E to POB ex S 150 Ft thereof; LAST ASSESSEE: May, Anna M.; MINIMUM PRICE: \$10.00

PARCEL NO. 392: Ontario Colony Lands ptn Lot 543 com 238 Ft 6 in W of pt 150 Ft N of SE cor sd Lot Th N 1 Ft Th W 100 Ft Th S 1 Ft Th E 100 Ft to POB; LAST ASSESSEE: Magnuson, Thomas H.; MINIMUM PRICE: \$10.00

If redemption of the property listed in this notice is not made according to law prior to the sale thereof, the right of redemption will cease.

All information concerning redemption will be furnished upon request.

JOHN A. GARTNER
Treasurer-Tax Collector
San Bernardino County
San Bernardino, California 92415
Upland News No. 4787
Publish January 3, 10, 17, 1974

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that proceedings have been initiated by the SAN BERNARDINO COUNTY PLANNING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO COUNTY CODE by LEWIS M. & WAVA M. GILBERT, said application seeking to change the zoning classification of the following described property from an A-1.5 (limited agricultural, 5 acre min. parcel size) zone to an R-1 (single-family residence) zone; and/or such other zoning classification and parcel sizes as the Planning Commission may deem appropriate:

W 1/2 Lot 6 & W 1/2, S 1/2 Lot 5, Bk. 4, Cucamonga. Located on the northeast corner of Ramona Avenue & Baseline Street, ALTA LOMA.

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION; and any persons owning property affected by the proceedings may appear and be heard in support of or in opposition to said proposal at time of hearing. The file on the above matter may be viewed at the public counter, Room 219 at the below address from 8:00 a.m. January 11, 1974 until 5:00 p.m. January 30, 1974.

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Dated this 2nd day of January, 1974
SAN BERNARDINO COUNTY PLANNING COMMISSION
Cucamonga Times No. 1861
Publish January 17, 1974
Index No. 99-71

NOTICE OF SALE OF PROPERTY DEEDED TO THE STATE FOR DELINQUENT TAXES

Whereas, I was on the 17th day of September, 1973, directed by the Board of Supervisors of San Bernardino County, State of California, and there was received by me and filed in my office authorization of the State Controller dated October 29, 1973 to sell at public auction for cash in lawful money of the United States, certain tax-deeded property; public notice is hereby given that unless the said property is redeemed as provided by law, I will, commencing on the 29th day of January, 1974, at the hour of 9:00 o'clock a.m., and continuing from day to day thereafter as necessary, in the San Bernardino City Convention Center, 303 North E St., San Bernardino, California sell said property for a sum of not less than the minimum prices set forth in this notice.

The parcels of property that are the subject of this notice are situated in the County of San Bernardino, State of California, and are further described as follows:

PARCEL NO. 45: Cucamonga Fruit Lands W 1/2 and W 10 Ft E 1/2 and W 162 Ft E 659.35 Ft Lot 10 Sec 15 Tp 1S R 7W; LAST ASSESSEE: Warren, Arthur A.; MINIMUM PRICE: \$10.00

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W 1/2 Lot 6 & W 1/2, S 1/2 Lot 5, Bk. 4, Cucamonga. Located on the northeast corner of Ramona Avenue & Baseline Street, ALTA LOMA.

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION; and any persons owning property affected by the proceedings may appear and be heard in support of or in opposition to said proposal at time of hearing. The file on the above matter may be viewed at the public counter, Room 219 at the below address from 8:00 a.m. January 11, 1974 until 5:00 p.m. January 30, 1974.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 MT. VIEW AVE., SAN BERNARDINO, CALIFORNIA on THURSDAY, JANUARY 31, 1974 BEGINNING AT 10:00 a.m.

Dated this 2nd day of January, 1974
SAN BERNARDINO COUNTY PLANNING COMMISSION
Cucamonga Times No. 1861
Publish January 17, 1974
Index No. 99-71

NOTICE OF SALE OF PROPERTY DEEDED TO THE STATE FOR DELINQUENT TAXES

Whereas, I was on the 17th day of September, 1973, directed by the Board of Supervisors of San Bernardino County, State of California, and there was received by me and filed in my office authorization of the State Controller dated October 29, 1973 to sell at public auction for cash in lawful money of the United States, certain tax-deeded property; public notice is hereby given that unless the said property is redeemed as provided by law, I will, commencing on the 29th day of January, 1974, at the hour of 9:00 o'clock a.m., and continuing from day to day thereafter as necessary, in the San Bernardino City Convention Center, 303 North E St., San Bernardino, California sell said property for a sum of not less than the minimum prices set forth in this notice.

The parcels of property that are the subject of this notice are situated in the County of San Bernardino, State of California, and are further described as follows:

PARCEL NO. 45: Cucamonga Fruit Lands W 1/2 and W 10 Ft E 1/2 and W 162 Ft E 659.35 Ft Lot 10 Sec 15 Tp 1S R 7W; LAST ASSESSEE: Warren, Arthur A.; MINIMUM PRICE: \$10.00

If redemption of the property listed in this notice is not made according to law prior to the sale thereof, the right of redemption will cease.

All information concerning redemption will be furnished upon request.

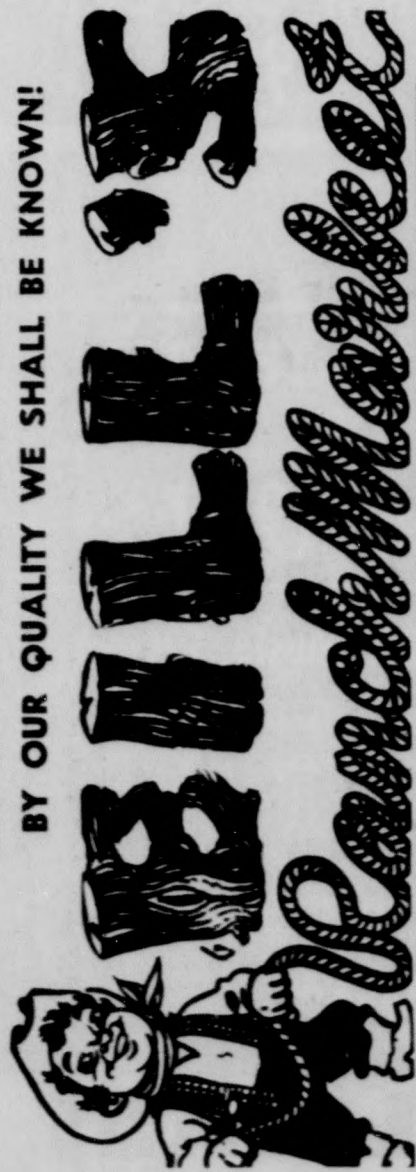
JOHN A. GARTNER
Treasurer-Tax Collector
San Bernardino County
San Bernardino, California 92415
Upland News No. 4787
Publish January 3, 10, 17, 1974

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that proceedings have been initiated by the SAN BERNARDINO COUNTY PLANNING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO COUNTY CODE by LEWIS M. & WAVA M. GILBERT, said application seeking to change the zoning classification of the following described property from an A-1.5 (limited agricultural, 5 acre min. parcel size) zone to an R-1 (single-family residence) zone; and/or such other zoning classification and parcel sizes as the Planning Commission may deem appropriate:

W 1/2 Lot 6 & W 1/2, S 1/2 Lot 5, Bk. 4

SEVEN SALE DAYS PRICES GOOD THRU JAN. 17 TO WED., JAN. 23

BY OUR QUALITY WE SHALL BE KNOWN!



1383 E. FOOTHILL BLVD.
JUST WEST OF GROVE AVE.

MONDAY THRU SATURDAY
9:00 A.M. TO 10:00 P.M.
SUN. 9:00 A.M. TO 9:00 P.M.

U.S.D.A. CHOICE YOUNG STEER BEEF

RIB STEAK 1 49 lb.

U.S.D.A. CHOICE YOUNG STEER BEEF
PORTERHOUSE STEAK 1 98 lb.

TOP SIRLOIN STEAK 2 19 lb.

SPENCER STEAK 2 29 lb.

BONELESS BEEF ROASTS RUMP or CLOD 1 59 lb.

FRESH - CALIF. GROWN - 1st DAY FRESH
FRYING CHICKEN BREASTS 98¢ lb.

FRYING CHICKEN LEGS 89¢ lb.

HEADLESS - DRESSED
WHITING 49¢ lb.
FRESH FROZEN
TURBOT FILLET 89¢ lb.

BILL'S DELICATESSEN SPECIALS

ROYAL BRAND 5-OZ. REG. 59¢
SLICED ALL BEEF OR ALL MEAT
BOLOGNA 39¢

IMPORTED SLICED 1-LB. PKG.
INTERLEAVED REG. 1.39
PROCESS CHEESE 1 09

BRIDGFORD 3 1/2 OZ. REG. 98¢
SLICED
COOKED HAM 79¢

1st QUALITY

AGAR BACON

1 19 lb.

GOLDEN CREME BREAD

WHITE OR WHEAT
1-LB. LOAF

25¢ LOAF

SKIPPY REG. - SMOOTH CREAMY 18-OZ. JAR

PEANUT BUTTER

69¢ SAVE 10¢

BUY OF THE WEEK

VIVA - BIG ROLL

PAPER TOWELS

3 1 00



LIMIT 3 PLEASE

ROSARITA

28-OZ. - 2 1/2 CAN

REFRIED BEANS

39¢ CAN SAVE 8¢

TIDE

KING SIZE 5-LB. 4-OZ. BOX 25¢ OFF

DETERGENT

\$1 25 SAVE 34¢

ORE-IDA

FROZEN

POTATOES

LARGE 2-LB. PKG.

FRENCH FRIES - CRINKLE CUTS HASH BROWNS

49¢ PKG. SAVE 10¢

DUNCAN HINES

ASST. 18-OZ. BOXES

CAKE MIXES

39¢ SAVE 14¢



FIRST DAY FRESH, FRUITS AND VEGETABLES

COACHELLA VALLEY

THIN SKIN WHITE

GRAPEFRUIT

10¢ ea.

EXTRA FANCY SCHOOL BOY RED DELICIOUS



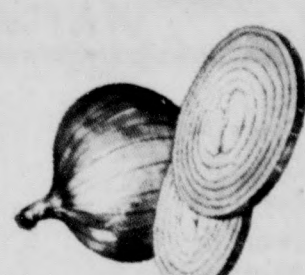
APPLES 10¢ lb.

LARGE GREEN

EXTRA FANCY

Cucumbers

10¢ ea.

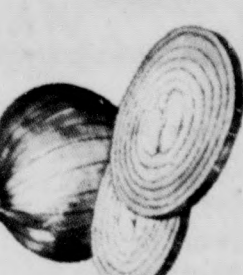


FARM FRESH

SPANISH

ONIONS

10 lb.



LARGE HOT FIRM

RED ONIONS 10¢ lb.



SALAD SIZE BUTTER

YAMS 10¢ lb.

COUPON

DOUBLE BLUE CHIP STAMPS

With Minimum \$7.50 Purchase

TRIPLE BLUE CHIP STAMPS

With Minimum \$15.00 Purchase

Except on Items Exempt by Law - Coupon Good Jan. 17 - Jan. 23

BILL'S RANCH MARKET

COUPON

SAVE 29¢

FREE

ONE REGULAR 29¢ NOTEBOOK

WITH A MINIMUM \$5.00 PURCHASE

EXCLUDING MILK PRODUCTS - LIQUORS - CIGARETTES - LIMIT 1 GOOD JAN. 17 TO JAN. 23

BILL'S RANCH MARKET

COUPON

SAVE 20¢

PUREX BLEACH

REG. 59¢

39¢

GAL. JUG

Limit 1 With Coupon Plus Minimum \$5.00 Purchase Good Jan. 17 - Jan. 23

BILL'S RANCH MARKET

COUPON

SAVE 20¢

2 ROLL PACK

SOFT WEAVE BATHROOM TISSUE

29¢

Limit 2 With Coupon Good Jan. 17 - Jan. 23

BILL'S RANCH MARKET

entertainment

'Day Of Absence' Slated For Cal Poly

"Day of Absence," a comedy about the sudden disappearance of a southern town's entire population of black people, will open Friday, Jan. 18, for two consecutive weekends in the studio theater at California State Polytechnic University, Pomona. The Douglas Turner Ward play will be performed by black actors in whiteface. The satirical

comedy will be directed by the university drama department's lecturer and authority on black theater, Ike Sanders. Performances are scheduled for Friday and Saturday, Jan. 18-19, and Thursday through Saturday, Jan. 24-26. Curtain is at 8 p.m. and admission is \$1.50. The story is set in a town in the deep South, where, one day,

all the black people disappear. In burlesque style, the play deals with the whites' inability to cope without the blacks' presence. Comical situations develop rapidly as a young, rich married couple discover the absence of their servant and must care for their own infant. The town's mayor reacts with rage and orders a search party

to "drive slowly through all Nigra alleys ordering them to come out wherever they are." A society woman describes the problem by listing the many dire consequences, "Food poisoning, severe indigestitis, chronic diarrhea, advanced diaper chafings and a plethora of unsanitary household disasters." Beneath the obvious hilarity of

Ward's play, there is a sad bitter tinge which probes the conscience. Ticket reservations may be made by calling 714/598-4546 or 598-4549. Isaiah Sanders, director and lecturer in drama, has taken the part of Rastus. He is from San Bernardino. Karvin Johnson, a freshman, and John L. Johnson, are both from Monrovia. From Los Angeles are junior Robert L. Mayberry, Gail Zita Doss, sophomore, and from Wilmington, sophomore Henry Lee Horsley,

and from San Pedro Michael Eugene Anderson II, also a sophomore. Junior Neal Eugene Ellis is from West Covina; and freshman William Paul Dunn is from San Gabriel. Cathryn Dianne Stanford, is from Inglewood and senior Mary Ann Heshima Hardley is from Long Beach. Tony Gonzalez is a freshman from El Cajon. Other participants include Althis Denise Wells, sophomore; Kathy Boone, a freshman; and Maggie Hines.

ENTIRE STOCK AND
FIXTURES MUST BE SOLD
IMMEDIATELY!

FINAL DAYS! FINAL PRICES!

ORDERED SOLD
AS LOW AS 35¢ ON THE DOLLAR!

PUBLIC SALE HOURS 9:00 to 6:00 Monday thru Saturday—HURRY NOW!

DIAMOND DEPARTMENT

	Sale Price	Final Price
Ladies Wedding Set	\$149.95	\$69.95
Ladies Wedding Set	99.95	49.95
Ladies Wedding Set	234.95	119.95
Ladies Wedding Set	395.00	169.95
Ladies Wedding Set	434.95	211.36
Ladies Wedding Set	495.00	234.41
Ladies Wedding Set	895.00	397.32
Ladies Wedding Set	1,295.00	561.49
Ladies Dia. Dinner Rg.	129.95	57.32
Ladies Dia. Dinner Rg.	195.00	89.71
Ladies Dia. Dinner Rg.	239.95	112.84
Ladies Dia. Dinner Rg.	295.00	147.21
Ladies Dia. Dinner Rg.	350.00	161.48
Ladies Dia. Dinner Rg.	495.00	231.76
Ladies Dia. Dinner Rg.	795.00	350.00
Ladies Dia. Dinner Rg.	1,295.00	512.13
Ladies Dia. Dinner Rg.	1,795.00	837.40
Gents Dia. Rg.	199.95	87.91
Gents Dia. Rg.	295.00	146.34
Gents Dia. Rg.	350.00	167.21
Gents Dia. Rg.	495.00	241.67
Gents Dia. Rg.	595.00	291.42
Gents Dia. Rg.	695.00	312.00
Gents Dia. Rg.	730.00	367.41
Gents Dia. Rg.	899.00	412.00
Gents Dia. Rg.	1,295.00	641.24
Gents Dia. Rg.	1,895.00	748.96

— HELP —
WE NEED
CASH

BIRTHSTONE DEPARTMENT

All BIRTHSTONE
RINGS 60% OFF

14-Kt.
GOLD WEDDING BANDS
1/2 OFF

WATCH DEPARTMENT

	Sale Price	Final Price
Gents Bulova	\$79.97	\$39.95
Gents Bulova	119.95	67.31
Gents Bulova	130.00	65.00
Gents Bulova	88.00	44.00
Gents Bulova	69.95	34.50
Gents Bulova	82.00	41.00
Gents Accutron	189.95	94.42
Ladies Bulova	119.95	67.51
Ladies Bulova	139.95	87.50
Ladies Bulova	106.95	53.00
Ladies Bulova Dia.	219.95	99.95
Gents Longine	188.00	94.61
Gents Wittnauer Chronographer	169.95	83.71
Ladies Paul Dupree	138.95	79.41
Ladies Paul Dupree	199.95	99.47
Ladies Paul Dupree	249.95	124.67
Gents Paul Du Pree	259.95	130.32
Gents Paul Du Pree	315.50	169.84
Gents Paul Du Pree	174.95	83.72
Gents Paul Du Pree	420.00	210.00
Gents Alsta	239.95	112.00
Gents Alsta	125.00	59.36
Gents Alsta	119.95	67.41
Gents Alsta	79.95	37.12
Ladies Alsta	79.95	34.97
Ladies Alsta	125.00	59.38
Ladies Alsta	69.95	26.41
Skin Diver Watch	29.95	9.95

FANTASTIC SAVINGS IN ALL DEPARTMENTS—ALL SALES FINAL

HELP! Fight the Energy Crisis
Colonial Design

OIL LAMPS 2.99^{pr}

	Regular	Sale Price	Final Price
Raggedy Ann & Andy Night Lite	1.99	.99	.69
Burglar Alarms	3.95	1.49	.99
Piggy Bank & Savings Book	2.95	.99	.69
Wisdom Board	1.95	.99	.49
Women's Accessory Sets	4.95	1.99	1.36

	Regular	Sale Price	Final Price
Bar Set 7 pcs.	3.95	1.99	.89
Kitchen Knives Set	1.95	.99	.69
Steak Knives Set	1.95	.99	.69
Flash Cameras	6.95	1.99	1.37
Cherub Set	2.49	.99	.69

Smiley or Grumpy
ALARM CLOCKS
Reg. 6.99
NOW 3.99

LADIES' & MEN'S SPEIDEL WATCH BANDS

1.99

(OVER 300 TO SELECT FROM)

BRIDAL CHINA

53-piece ENSEMBLE Complete Service for 8

Reg. 79.95
NOW 39.95

FREE Pair of 3-Light Silver Plate
Candelabras with Candles

EVERYTHING MUST GO

	Regular	Sale Price	Final Price
Toaster	14.95	8.91	6.88
Iron	15.95	8.95	6.88
Teddy Bear	4.95	1.39	.99
Transistor Radio	24.95	16.88	11.99
Remington Shaver	24.95	14.71	11.73
Ladies Norelco Shaver	21.95	13.31	8.97
AM Clock Radio	24.95	16.88	12.97
Gents Hot Comb	24.95	14.99	9.77
Ladies Hot Comb	21.95	13.88	11.66
Gents Schick Shaver	24.95	12.46	9.99
Cookware	9.95	7.65	4.99
Onieda Stainless Flatware	24.95	12.46	9.99

54-pc. Rogers Heavy Stainless Service for 8

3 Patterns to Select from
Reg. 34.95

NOW 19.95

24-pc. BAKE-SERVE Set
with a TRIPLE
ELECTRIC HOT TRAY
from Freezer-To-Oven-To-Table

Reg. 24.95
NOW 14.95

OSTERIZER

14-Speed BLENDER with
2 Mini Jars and Cook Book

Reg. 34.95
NOW 19.97

Olympic STEREO Music System

Only 6 LEFT
Everything Included!

- ★ FM-AM Multiplex Radio
- ★ 8-Track Stereo Tape Cartridge Recorder and Play Back Deck
- ★ Twin Stereo Speakers
- ★ A Pair of Microphones for Personal Recordings

Reg. 279.95
NOW 199.00

97-pc. HOMEMAKER ENSEMBLE

BUY 1 pc. or ALL (only 18 sets)

34-pc. Madrileno IRONSTONE	reg. 29.95	NOW 19.95
7-pc. Aluminum COOKWARE	reg. 14.95	NOW 8.95
32-pc. International STAINLESS	reg. 24.95	NOW 14.95
24-pc. Honey-Gold GLASSWARE	reg. 14.95	NOW 9.95
	84.80	53.80

All
97-pc.

39.97

GRAB BAG (Values to 19.95)

-FREE-

18 pc. PUNCH BOWL SET

TO THE FIRST 200 PERSONS
WITH ANY SINGLE PURCHASE OF 24.95
OR MORE. (REGULAR PRICE 5.99)

LOU'S JEWELRY

224 POMONA MALL EAST

garden

Gardener's Checklist

1. Keep planting bulbs. It's not too late for Daffodils or Tulips. Even Hyacinths can still go in, though the sooner you start them the better.
2. Shop nurseries now for Holly plants in full berry. One or two can add the perfect touch for the holidays.
3. Lift Dahlias when the tops dry off. Use a spading fork, taking care not to jab the clump of tubers. Wash off dirt, dry in sun and store in cool dry place. You don't have to divide the clump until you're ready to re-plant next spring.

PUBLIC NOTICE

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that proceedings have been initiated by the SAN BERNARDINO COUNTY PLANNING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO COUNTY CODE BY CROWELL/LEVENTHAL, INC., said application requesting approval of the Site & Development Plan, seeking to build an off-site subdivision directional sign (8'x12') in an R-1 (single-family residence), 1 acre min. parcel size) zone on the following described property:

Lot 6, Cucamonga Home-Steak Assoc., Blk. 10, except E 419'. Located on the northeast corner of Banyon Street & Beryl Avenue, ALTA LOMA. The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION; and any persons owning property affected by the proceedings may appear and be heard in support of or in opposition to said proposal at time of hearing. The file on the above matter may be viewed at the public counter, Room 219 at the below address from 8:00 a.m. January 11, 1974 until 5:00 p.m. January 30, 1974.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 MT. VIEW AVE., SAN BERNARDINO, CALIFORNIA on THURSDAY, JANUARY 31, 1974 BEGINNING AT 10:00 a.m.

Dated this 2nd day of January, 1974
SAN BERNARDINO COUNTY PLANNING COMMISSION
Cucamonga Times No. 1862
Publish January 17, 1974
Index No. 91-60

NOTICE OF DISSOLUTION OF PARTNERSHIP AND CONTINUANCE OF BUSINESS

NOTICE IS GIVEN pursuant to Section 15035.5 of the Corporations Code that the partnership composed of C. ERNEST OLSON and ROGER ALAN OLSON, heretofore doing business under the firm name of OLSON'S MEATS, at 923 West Foothill Boulevard, Upland, California, was dissolved as of December 31, 1973, by mutual consent. C. ERNEST OLSON, residing at 1663 North Euclid Avenue, Upland, California, has withdrawn from and has ceased to be associated in the carrying on of the business. ROGER ALAN OLSON and BOBBIE LAVERNE OLSON of P. O. Box 564, Mt. Baldy, California, will hereafter carry on the business and are entitled to all of the assets of the business, and have assumed and will pay all outstanding liabilities of the business heretofore and hereafter incurred.

DATED: December 31, 1973.
/s/ C. ERNEST OLSON
/s/ ROGER ALAN OLSON
Upland News No. 4781
Publish January 17, 1974

FICTITIOUS BUSINESS NAME STATEMENT

ORIGINAL FILED
JAN 10 1974
V. DENNIS WARDLE
COUNTY CLERK
The following person (persons) is (are) doing business as: The Pet Stop at 9451 Foothill Blvd. Cucamonga, CA 91730

Jill E. Bohlman
8306 Vineyard Ave
Cucamonga, CA 91730
This business is conducted by an individual.

/s/ Jill E. Bohlman
This statement was filed with the County Clerk of San Bernardino County on JAN 10 1974

FILE NO. FB 9339
EXPIRES Dec. 31, 1979
V. DENNIS WARDLE,
County Clerk
By Betty Weemhoff
Deputy County Clerk
Cucamonga Times No. 1865
Publish January 17, 24, 31,
February 7, 1974

LOSE FAT STARTING TODAY

ODRINEX contains the most effective reducing aid available without prescription! One tiny ODRINEX tablet before meals and you want to eat less - down your calories - down goes your weight! Thousands of women from coast to coast report ODRINEX has helped them lose 5, 10, 20 pounds in a short time - so can you. Get rid of ugly fat and live longer!

ODRINEX must satisfy or your money will be refunded. No questions asked. Sold with this guarantee by

Thrift

Preview The New Roses For '74

It's easy for Californians to get carried away when it comes to talking about the 1974 All American Rose Selections. The reason is that all three All Americans for 1974 were developed by Californians.

Bahia, a vivid pinkish-orange floribunda, is the work of Dr. Walter E. Lammerts, Freedom, the hybridizer of the classic Charlotte Armstrong rose. The individual blooms of Bahia are very double and many clusters adorn a vigorous, compact plant that is ideal for landscape situations, reports the California Association of Nurserymen.

The plant, while a vigorous performer, is a shrubby grower that won't overgrow its bounds. Adding to its value in the garden,

the roses hold their bright color until the petals fall, while providing a pleasing spicy fragrance.

Shopping early may turn up Perfume Delight, the only hybrid tea among the new AARS winners. Its unique coloration has been termed magnificent pink. The pink shade is dramatically beautiful. The rose produces highly fragrant blooms which are excellent for cutting and indoor arrangements. In the garden it will create focal interest without dominating companion plants. It's a medium grower and can be massed for effect. O. L. Weeks, Ontario, developed Perfume Delight. His hybrid tea, Gypsy, took 1973 All-American honors.

William Warriner of Santa Ana, whose Medallion took AARS hon-

ors last year, developed Bon-Bon a third All-American for 1974. Bon-Bon is an excellent low-growing landscape choice, where loads of color are desired. It is densely covered with dozens of delightful pink and white bi-color blooms. Flowers are borne in large clusters from spring through fall. The roses are attractive in all stages -- from bud to full bloom.

When it comes to roses for the New Year, including All Americans with other delightful introductions, demand usually exceeds supply. Check to see if orders should be placed in advance to assure your having the California-inspired 1974 All-American Roses for adding beauty and enjoyment to your garden.

Home Gardening Can Be Physically Rewarding

Gardening at home can be physically rewarding, esthetically pleasing and a money-saving experience. Growing your own fruits and vegetables not only will save on the grocery list but provide you with quality at the same time. When it comes to fresh-from-the garden taste, there's nothing like it.

Nurseries have now, or soon will be offering such cool season

treats as Rhubarb divisions, Artichoke plants, Asparagus starts, plus several different types of berries. Varieties offered will be the ones best-suited for local conditions.

When it comes to growing berries, give them plenty of room, good drainage, lots of moisture in the growing season, and plant them in a sunny location.

MARK C. BLOOME..New Pasadena Store at 1917 E. Colorado Bl.

OPEN NITES 'TIL 9 P.M. • OPEN SUNDAY 'TIL 6 P.M.

Mark C. Bloome

Over 100,000 Tires at Low, Low Prices.

BANKAMERICAN

master charge

FREE...Installation
FREE...Rotation
FREE...Guarantee

OUR LOW PRICED STEEL BELTED RADIALS GUARANTEED 40,000 Miles REDUCES FUEL CONSUMPTION & TIRE WEAR OVER CONVENTIONAL TIRES ACCORDING TO WORLD-WIDE INDUSTRY TESTS... PURCHASED BY THOUSANDS OF SATISFIED CUSTOMERS... REDUCED FUEL CONSUMPTION SAVES GAS & YOUR HARDEARNED MONEY TOO! OPEN 7 DAYS A WEEK... NITES 'TIL 9 P.M. • OPEN SUNDAY 'TIL 6 P.M.

STEEL RADIALS

STEEL-BELTED
Guaranteed 40,000 Miles!

\$14⁹⁵
SIZE 5.50/12

BLACK TUBE-TYPE

Our TREAD MILE GUARANTEE covers the tread life for miles indicated. Defects in materials & workmanship and normal road hazards (excluding punctures) when tire is used on domestic (American-made) passenger vehicles in normal service within the Continental U.S. (excluding Alaska). Under the terms of the mileage guarantee we will give a credit or refund (at our option) equal to the current selling price multiplied by the percentage of guaranteed mileage unused on the tire.

STEEL BELTED RADIALS TUBELESS WHITEWALLS	OUR SPECIAL STEEL RADIALS PRICES...
185/14 R78/14	\$32 ⁹⁵
195/14 R78/14	\$34 ⁹⁵
205/14 R78/14	\$36 ⁹⁵
215/14 R78/14	\$37 ⁹⁵
205/15 R78/15	\$38 ⁹⁵
215/15 R78/15	\$38 ⁹⁵
225/15 R78/15	\$39 ⁹⁵

UNIROYAL

ORIGINAL
EQUIP.

FASTRAK

UNIROYAL
DOUBLE GLASS BELTED

POLYESTER CORD BODY
• FULL 78 SERIES • 12/32" TREAD DEPTH

YOUR CHOICE...
ANY SIZE...

\$25

A78/13
C78/13
C78/14
R78/14
F78/14
Q78/14
H78/14
Q78/15
H78/15
J78/15

WHITEWALLS \$2.95 EXTRA

UNIROYAL NON-RADIAL
LAREDO TIRES

BRAND NEW UNIROYAL TIRES

RADIAL SIZE CONVERSION	SIZE	OUR PRICE
135/13	5.20/13	9.95
175/13	6.50/13	12.95
155/15	5.60/15	13.95
185/14	7.35/14	13.95
195/14	7.75/14	13.95
205/14	8.25/14	15.95
205/15	8.25/15	15.95
215/14	8.55/14	16.95
215/15	8.55/15	16.95

WHITEWALLS \$2.95 EXTRA... EXCH. - \$1.77 to \$2.49 FEE, EX. TAX

UNIROYAL

FOREIGN
RADIAL &
NON-RADIAL

UNBELIEVABLE!
• 5.20/15 • 5.00/15
5.20/12

NON-RADIAL
5.60/12 5.60/13
5.20/14 5.60/14

\$7⁷⁷

\$9⁸⁸

VW'S • DATSUN'S • TOYOTAS
• 5.60/15 • 5.50/13 • 5.20/14
• 5.60/5.90/6.00x13

\$13⁹⁵

\$14⁹⁵

UNIROYAL

STEEL RADIAL!

5.50/12 5.50/13
12.5/13 14.5/13

\$24⁹⁵

UNIROYAL BIG CAR TIRES

WHITEWALL
NON-RADIALS
9.00/15 8.55/15
F78/15 8.25/15

\$24⁹⁵

EXCH. - \$2.95
FEE, EX. TAX

WIDE 60 SERIES
RAISED WHITE
LETTERS

B60/13 24.95 C60/15 28.95
E60/14 28.95 G60/15 32.95
F60/14 29.95 H60/15 36.95
G60/14 32.95 H60/14 36.95

DO NOT EXCEED WIDTH NO WARRANTY FOR FIT OR
CLEARANCE ON 60 & 60 SERIES

LARGEST TRUCK
TIRE STOCK IN TOWN!

STEEL

STEEL BELTED TUBELESS WHITEWALLS

F78/14 • 195/14 24⁹⁵

G78/14 28⁹⁵ H78/15 31⁹⁵
H78/14 31⁹⁵ L78/15 33⁹⁵
G78/15 28⁹⁵

EXCH. - \$2.95
FEE, EX. TAX

WIDE 70 SERIES
RAISED WHITE
LETTERS

A70/13 19.95 G70/14 26.95
D70/14 22.95 H70/14 28.95
E70/14 24.95 G70/15 27.95
F70/14 25.95 H70/15 29.95

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FROZEN 12 OZ. PKG.
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28 OZ. CAN
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16 OZ. CAN
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REGULAR or DIET 12 OZ. CAN
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LIGHT MEAT CHUNK STYLE 6 OZ. CAN
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Boys FARM Fresh PRODUCE
FRESH CRISP SOLID **LETTUCE** **15¢ EA.**
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PANCAKE & WAFFLE SYRUP
TROPICAN 26 OZ. BTL. **29¢**

GRAPEFRUIT JUICE WHITE OR PINK
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MINUTE MAID 100% FLORIDA FROZEN **ORANGE JUICE**
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OF COURSE, BLUE CHIP STAMPS TOO...

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LADIES' DOUBLE KNIT NYLON FLARE LEG CAPRIS
• 3/4" flare leg • 27" all over inseam • Padded crotch seam • Assorted fashion shades • Size 10-18
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WE GIVE BLUE CHIP STAMPS, TOO

SPECIAL BUY BOYS PERMANENT PRESS SHORT SLEEVE **SPORTS SHIRTS**
• 65% polyester • 32% cotton • Assorted solid colors • Size 8-12
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LADIES' PRINT FLANNEL WALTZ LENGTH GOWNS
• 100% cotton • Sizes 8-14 • Assort. prints & colors
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• 100% NYLON • Assorted colors • Assorted sizes
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SPECIAL BUY INFANT GIRLS' ASST. LONG SLEEVE **DRESSES**
• Assorted knits • Assorted styles • Assorted sizes • Each on a hanger
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Boys COUPON
M. J. B COFFEE 1-LB. CAN **79¢**
With this coupon only. Offer good Jan. 17th thru 23rd. Only one coupon per customer.

Boys COUPON
GOLD MEDAL FLOUR 5-LB. BAG **69¢**
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FLEISCHMAN'S MARGARINE REG. STICK 1 LB. 53¢	YUBAN COFFEE 1# \$1.10 3# \$3.22	SANKA FREEZE DRIED COFFEE 8 oz. \$2.33 4 oz. \$1.27	MAXWELL HOUSE COFFEE 1# 97¢ 3# \$2.81 6 oz. Instant \$1.25 10 oz. Instant \$1.33	MAXIM COFFEE 8 oz. \$2.27 4 oz. \$1.27	MAX PAX 20 oz. (20 rings) \$2.22	BLUE BONNET MARGARINE REG. STICK 1 LB. 43¢	Boys	HOLT and INDIAN HILL POMONA
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sports

4+1=
EileenBy MIKE JOHNSON
Sports Editor

When CalTech's Jayvee team ran out onto the Pomona-Pitzer basketball court Friday night they only had five men on their team. The sixth member of their team was a woman.

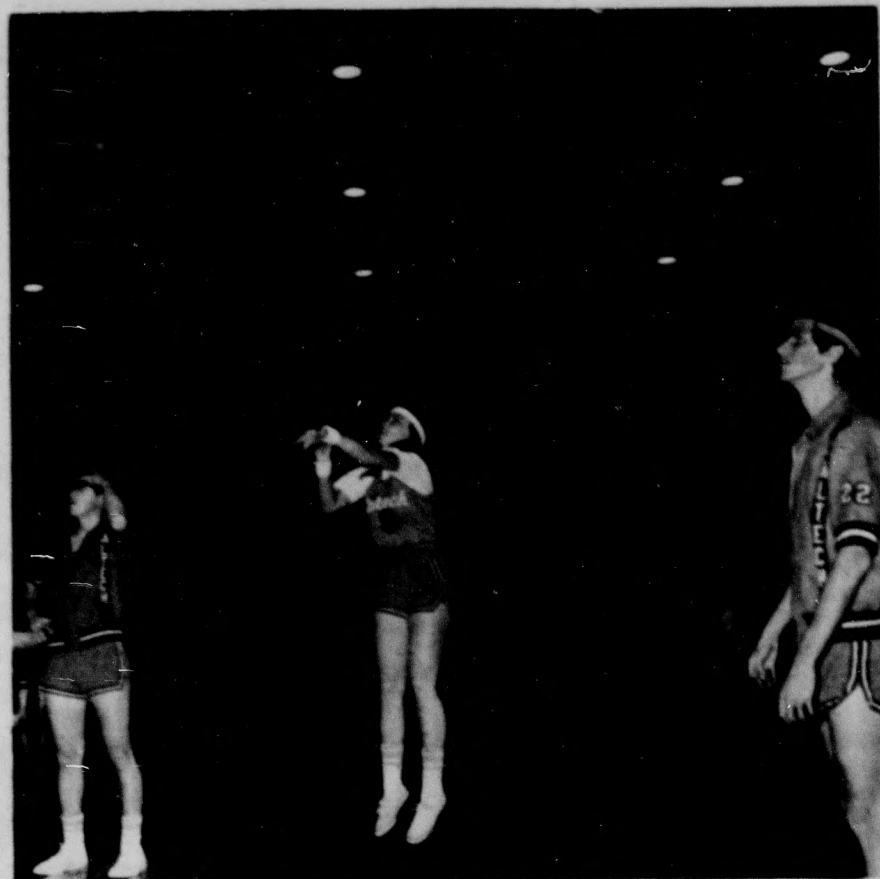
Eileen Reeds, 5'5" freshman guard, is the only woman basketball player in the Southern California Intercollegiate Athletic Conference (SCIAC).

Eileen plays at least a few minutes of every game and though her height and lack of experience is a hindrance, she has scored on a free throw. According to the team statistician, in one game played a few weeks ago, Eileen had brought the ball downcourt and shot at the basket from about 25 feet when an opposing player with at least an extra foot in height jumped into the air and intercepted the ball. The crowd on both sides booed and hissed him.

Eileen, who says she is very serious about playing good basketball, admits that it took courage to go out for the Jayvee team. She said that most people had been helpful and that her other team members had been encouraging to her.

When asked why she was going out for basketball, she said simply, "Because it's fun."

It's possible that she knows something that the rest of us have forgotten.



JUMP SHOT -- Eileen plays basketball for the Cal Tech team to make a point.

Girl Softball
Signups To
Begin Feb. 2

Registration for the Montclair Golden Girl Softball League will begin Feb. 2, 12-3 p.m., Vernon Jr. High, for girls, grades four through 12.

Additional dates for registration are: Feb. 7, 6-9 p.m., Mayfair Market; Feb. 9, 12-3 p.m., Vernon Jr. High.

To register for a team a girl must be accompanied by a parent or guardian, show proof grade and pay the registration fee. The fee is \$7.50 for a girl on the Minor team, grades four through six, and the Major teams, grades seven through nine. Each additional sister will pay a fee of \$5. The fee for the senior teams, grades 10-12, is \$10.

Try-outs for the teams will be held Feb. 23 and March 2, Vernon Jr. High, 10 a.m.

There will be an opening day ceremonies on April 28, 1 p.m., Vernon Jr. High.

Play this year will continue through July and the turn-out is expected to be larger than last year's 260 girls softball teams in Southern California, according to Ila Neal, publicity chairperson for the Golden Girls.

There are no male managers for the teams though the coaches are allowed to either male or female.

There was recently voted in a new slate of officers:

Don Neal, president; Sharon Sanderson, Vice President; Paul Eaton, Vice President for majors; Eddie Metz, Vice President for minors; Gwen DePry, Secretary; Birdie Williams, Treasurer; Mary Killinger, Player Agent; and Ila Neal, Publicity.

Alice Hall To Compete
In Frisco Swim Meet

Alice Hall, 12, Alta Loma, will go to San Francisco this weekend to compete for the Montclair Swim Club in a swim meet which, if all goes well, may place Alice among the best swimmers in the nation.

To qualify for this race Alice

Little League
Tryouts Slated

Tryouts for the Citrus Little League teams will be held on three days: Feb. 16 and 23 and March 2 at 10 a.m. on the Citrus Little League field.

Alta Loma boys who have played major league ball in either Citrus or Vineyard leagues can choose between their present team or come to Alta Loma where they will again be on a major league team. However, all other boys who live in Alta Loma must register and play in the new league.

Player Agent Wayne Spiker (987-3836) can answer questions regarding the Alta Loma Little League.



AIMING HIGH -- Eileen has to shoot a little higher than most college basketball players. As the only woman on a college team in Southern California, most of her competitors are over a foot taller than her 5'5".

Chaffey College Best
Team, Well, 2 Times Out

By PERRY HILBRANDT

Chaffey College basketball team won two out of three last week; losing to rival Citrus in a heartbreakingly close 74-73 during overtime, and licking Saddleback and San Diego C.C.

Ron Hichman led Citrus with 31 points, the game high. Bob Kovack, 6'7" all-state forward for the Panthers who has been taking home 20 plus points a game, brought in 22 points for the Chaffey squad.

Both teams had 1-1 Mission conference records going into the contest and each squad played a hard, fast game to keep their school in the upper echelons of Mission rankings.

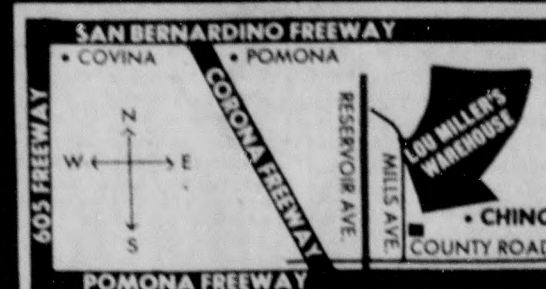
With the score holding at 68-68 the game buzzer sounded and forced the match into overtime. It was anyone's game through most of the three minutes with the winning one point going to the Citrus team.

Saddleback had another bad night in losing its 15th game out of 16 played to Chaffey, 92-69. Kovack put in 26 points, the game high.

In the San Diego game Chaffey, though they turned over the ball 32 times, took an early lead that became a 10 point edge at half-time. During the third quarter it looked as though Chaffey might be in trouble as San Diego got eight straight points to pull them to within six points of the Panthers. But Chaffey was able to get up steam again, and with six straight of their own, brought the curtain down on San Diego C.C., 80-69.

The Panthers are now 11-7 overall and 3-2 in conference play, but their big test is still to come. Saturday, Jan. 19, Chaffey will face Number one ranked Mission Conference team, Palomar College, in an 8 p.m. game.

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SALE STARTS MONDAY, JAN. 14 AT 9:00 A.M.

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SAVE UP TO 1.97

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- lots! lots! lots!
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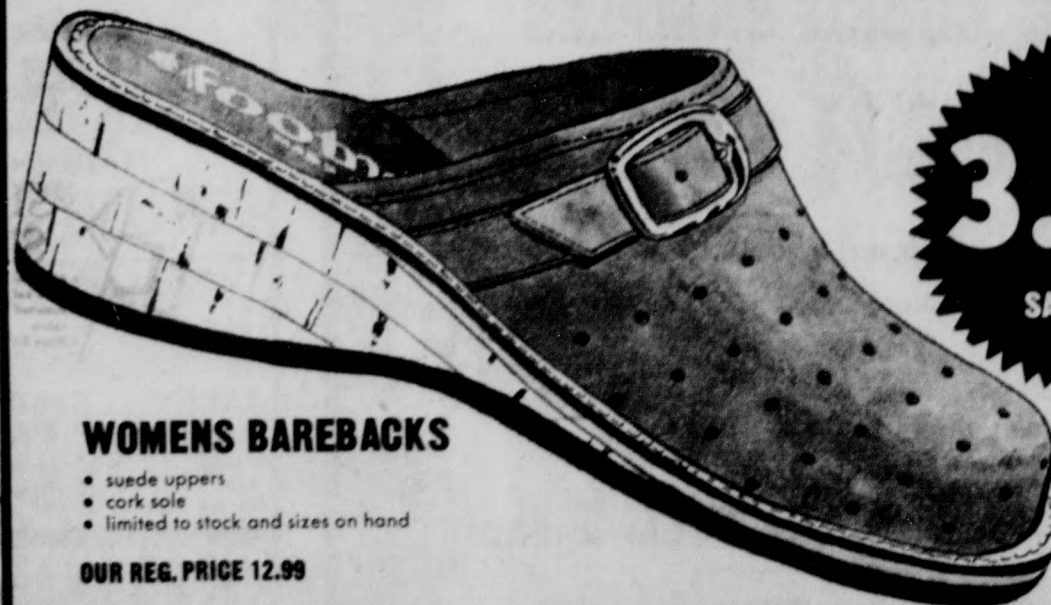
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SPRINGFIELD
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COFFEE**
LB. CAN **79¢**
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**Imperial Stick
MARGARINE**
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RUSSET
CARROTS 3 LB. S **25¢**

SOLID HEADS
POTATOES 10 LB. CELLO BAG **89¢**

SLICING SIZE
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TOP QUALITY MEATS
YOUNG TENDER BEEF—BONELESS
ROUND STEAK
\$1.59 lb.
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SALT 26 oz. Round Pkg. **10¢**

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SUGAR 5 LB. BAG **65¢**

TURKEY BREASTS **99¢** LB.
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TURKEY DRUMSTICKS **89¢** lb.

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FROZEN 5 LB. BOXES
CHICKEN DRUMSTICKS **\$4.45** 5 LBS.

YOUNG TENDER BEEF
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Circle D **WIENERS** 12 oz. pkg. **59¢**
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BACON ENDS & PIECES **79¢** lb.

Country Style **SPARE RIBS** **99¢** lb.

FROZEN IMPORTED
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Drive Detergent King Size **\$1.29**

Purex Bleach Gallon **55¢**

Fireside Saltine Crackers Pound Box **39¢**

Springfield Facial Tissue 200 Count Box **3 for 69¢**

Springfield Aluminum Wrap 12 inch by 25 foot **4 for 1.00**

Springfield Fruit Drinks 5 Flavors Large 46 oz. can **29¢**

Springfield Applesauce 303 Can **5 for 1.00**

Springfield Yellow Cling Peaches 303 Can **29¢**

• Halves
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Springfield Cut Green Beans 303 can **4 for 1.00**

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Liquor Dept.

Miller's High Life Beer 12/12 oz. bottles **234 +**

Martin's VVO Scotch Whiskey Fifth **699 +**

New!!! Strawberry Ridge Fifth **109 +**

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Blue Bonnet Margarine 1 lb. pkg. **43¢**

Circle D Meat Wieners 12 oz. pkg. **65¢**

Bridgeford Sliced Meat Bologna 8 oz. pkg. **69¢**

Bordens Natural Longhorn or Monterey Jack Cheese—9 oz. pkg. **69¢**

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Banquet Dinners All Varieties—Except Beef & Ham **49¢**

Springfield Orange Juice 6 oz. can **3/69¢**

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Swansons Deep Dish Chicken Pie 16 oz. **79¢**

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COLGATE TOOTHPASTE 5 oz. tube, Reg. 93¢ **69¢**

VICKS NYQUILL 6 oz. bottle, Reg. \$1.65 **\$1.19**

BRECK SHAMPOO 7 oz. bottle, reg. \$1.25 **79¢**



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Hospital Fare: Home Cooking Away From Home

Cream of asparagus soup... roast leg of lamb... wax beans with mushrooms... lettuce wedge with dressing... tapioca pudding... cornbread... tea, coffee or milk. An appetizing and satisfying dinner in any home. Agreed? Well, that's exactly the philosophy behind the meals served to patients at Glendora Community Hospital.

The dinner meal described is just one of 21 different menus used in a three week cycle by the hospital's dietary department. Modifications are made of these same menus for patients on "special diets."

"Care for the patients" is the watchword of the department which has worked out a formula of likes and dislikes evidenced by patients. The menus are carefully evaluated frequently. When a particular food falls into disfa-

vor it is eliminated and replaced.

Three times a day the experienced kitchen staff prepares and serves wholesome meals using basic foods. Dietician Mrs. Edith Fritz and her corps of cooks and kitchen help subscribe to the belief that the basic foods furnish tastier and more nutritious meals than those mainly prepared from the convenience mixes with their high levels of sodium and preservatives or from commercially prepared frozen meals.

Noting that the trend is back to natural foods, such as those utilized in earlier times, Glendora Community Hospital has, in its 15 years, taken pride in its "home cooking menus."

Esther Brady, a more than 13 years kitchen veteran, declared: "We have meat and potato patients. They prefer well cooked, nourishing food. We want them

to look forward to their meals and they do. For many, meal times are the highlights of the day."

Esther helped cook all foods in past years but now she is a specialist. She is one of only two kitchen pastry cooks in area hospitals. From her ovens come fresh baked pies, rice pudding, cream puffs, cakes and other meal topping favorites.

A goodly number of the daily patients census at the hospital are older folks. They are delighted with the desserts and salads prepared the way they used to make them. For a younger generation it is the fond remembrance of the meals "Mom used to cook."

For still a younger age group there are special order dishes, hamburgers and hot dogs, not too often on the menu, but cheer-

fully produced when requested.

Exhibits of culinary skills are the individual birthday cakes with their iced greetings for the patients. Babies who come into the world at GCH's maternity ward receive their own cakes, appropriately decorated.

These cakes are the centerpiece at the hospital dinner for the new parents who toast the occasion with champagne as the hospital gives recognition to a wonderful event.

The kitchen crew members wear their years of experience like a badge of honor. There are several in "double figures" with others approaching that mark and many with a solid five or six years behind them.

Both the long term employees and newcomers are imbued with the feeling that rather than "just doing a job" they are perform-

ing a worthwhile service for the patients.

The kitchen staff has its "vegetable lady." She does all the purchasing and preparation in this regard. Only the best of produce is acquired and served in its most tempting form.

Multiple choices mark each portion of every meal. Patients order from a breakfast menu which includes a choice of fruits or juices, hot or dry cereal, two kinds of eggs, bacon, several kinds of bread, with butter, margarine or jelly and a variety of beverages.

Lunches feature a choice of appetizer, either soup or juice; salads, entrees, vegetables, breads, desserts and beverages. The dinner menu follows the same pattern.

Among the appetizers one is likely to find pear nectar, New

Orleans chowder, homemade potato soup, ravioli soup, orzo juice or oyster stew.

Salads include relish plates, gelatin, cottage cheese, greens, cole slaw, fruit, deviled eggs, marinated bean, potato, turkey and shrimp.

Entrees embrace turkey with dressing, chops, roast beef, spaghetti with meat sauce, lamb, beef stew, meat loaf, ham, casseroles, steaks, fish, veal, chicken, corn beef, ribs, meat pie, knockwurst, pot roast, liver, pork, macaroni and cheese, meat balls, chili con carne, sausage, wiensers with sauerkraut, Mexican plate, lasagna, sweet and sour pork, stuffed peppers, shrimp creole or Hungarian goulash.

An infinite variety of vegetables is prepared in many succulent forms.

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT
THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS:
1. San Dimas Hardware at 201 West Bonita Ave. San Dimas CA 91773
2. Billy R. Masters 3200 Butterfield La Verne CA. 91750
3. This business is conducted by an individual.
4. Signed Billy R. Masters ORIGINAL FILED DEC 20 1973 COUNTY CLERK LOS ANGELES
San Dimas Press No. 3356 Publish January 3, 10, 17, 24, 1974 73-32448

NOMINEES FOR PUBLIC OFFICE GENERAL MUNICIPAL ELECTION - CITY OF LA VERNE

NOTICE IS HEREBY GIVEN that the following named persons have been nominated for the offices hereinafter mentioned to be filled at the General Municipal Election to be held in the City of La Verne, County of Los Angeles, State of California, on the 5th day of March, 1974:

For the Office of Mayor:

Mike M. Morales, Incumbent
Danita R. Peterson, Home-maker

Harrison P. Sanborn, City Councilman

For Two (2) Members of the City Council:

Frank R. Johnson, Incumbent

Carolina (Jeky) Griffiths, Housewife

D. Allan Mackay, Manager, Industrial Relations

RUTH S. HOGAN, City Clerk of the City of La Verne

DATED: 1-2-74
La Verne Leader No. 4630
Publish January 10, 17, 1974

NOMINEES FOR PUBLIC OFFICE

NOTICE IS HEREBY GIVEN that the following persons have been nominated for the offices hereinafter mentioned to be filled at the General Municipal Election to be held in the City of San Dimas, on Tuesday, the 5th day of March, 1974:

For Member of the City Council Vote for three(3)

James N. (Jim) Lough
Lloyd A. Salisbury
Howard F. (Junior) Adams
Terry L. Dipple
Marvin Ersher
Julian A. (Labo) Lobosky
James (Jim) McLean

Dated: January 2, 1974
Barbara A. Henderson
City Clerk of the City of San Dimas, California

San Dimas Press No. 3357
Publish January 10, 17, 1974

STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME

(Endorsed)
FILED

1974 JAN 10 AM 10 50
V. DENNIS WARDLE
COUNTY CLERK

BY DEPUTY: Betty Weemhoff
The following person (persons) have abandoned the use of the fictitious business name Custom Services at 9545 Palo Alto Cucamonga 91730

The fictitious business name referred to above was filed in County on May 23, 1972.

Larry Lee McMillon
9545 Palo Alto
Cucamonga 91730

This business was conducted by individual.

Signed Larry McMillon
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

File No. FBN 6059
Cucamonga Times No. 1864
Publish January 17, 24, 31, February 7, 1974

OPEN SUNDAYS & EVENINGS

Carpeteria

The Supermarket of the Carpet Industry

JANUARY

OUR WAREHOUSE AND STORES

CLEARANCE

ARE OVERLOADED. MUST MOVE!

INDOOR-OUTDOOR CARPETS

by Ozite DO-IT-YOURSELF CUT & CARRY

EXCELLENT FOR FAMILY ROOMS, PLAYROOMS AND POOLS. AVAILABLE IN PLAIN OR FOAM BACKED WITH MANY NEW EXCITING COLORS.

NOW SALE PRICED ... COMPARABLE RETAIL\$3.99

1.99
SQ. YD. SAVE \$2.00

NYLON HI-LOW

100% CONTINUOUS FILAMENT NYLON PILE. POPULAR HI-LOW PATTERN THAT COMBINES BEAUTY AND DURABILITY. MANY COLORS TO CHOOSE FROM.

NOW SALE PRICED ... COMPARABLE RETAIL\$4.99

2.99
SQ. YD. SAVE \$2.00

DUPONT NYLON TRI-COLOR SHAG

100% DUPONT NYLON PILE. DEEP, RICH, DURABLE SHAG. BEAUTIFUL NEW THREE COLOR DESIGNS.

NOW SALE PRICED ... COMPARABLE RETAIL\$5.99

3.99
SQ. YD. SAVE \$2.00

HERCULON® SCULPTURED HI-LOW

100% HERCULON® OLEFIN PILE IN A TIGHT WEAVE THAT COMBINES BRIGHT DECORATOR COLORS WITH A UNIQUE DECORATOR PATTERN.

NOW SALE PRICED ... COMPARABLE RETAIL\$7.99

4.99
SQ. YD. SAVE \$3.00

• 1ST QUALITY NAME BRAND CARPETS AT LOW DISCOUNT PRICES

• SELECT FROM THE LARGEST INVENTORY IN THE WEST

• EVERY ROLL OF CARPET IS MARKED AND PRICED FOR YOUR SHOPPING CONVENIENCE

• ALL LABOR UNCONDITIONALLY GUARANTEED

CARPET YOUR LIVING ROOM, DINING ROOM & HALLWAY

DuPONT NYLON HI-LOW

COMPLETELY INSTALLED OVER EXISTING PADDING

BASED ON 32 SQ. YD.

\$127

1000s OF REMNANTS

BRING YOUR ROOM MEASUREMENTS

LARGE SIZE
LIVING ROOM, DINING ROOM, BEDROOMS

SAVINGS UP TO 60%

SMALL SIZE
HALLWAYS, BATHROOMS, CARS, ETC.

SAVINGS UP TO 80%

CARPET TILES - SAVE \$ DO-IT-YOURSELF

FEELS LIKE VELVET - OUTWEARS OTHER CARPETS. EASY TO INSTALL.

• 12" x 12" • STAIN RESISTANT • 100% NYLON PILE.

NOW SALE PRICED ... SAVE 69¢

19¢ EA.

KITCHEN CARPETS by Ozite®

NAME BRAND. NEW DECORATOR DESIGNS WITH HI-DENSITY FOAM BACK. EXCELLENT FOR KITCHENS, DENS, RESTAURANTS, PLAYROOMS.

NOW SALE PRICED ... COMPARABLE RETAIL\$5.99

3.99
SQ. YD. SAVE \$2.00

DUPONT NYLON SHAG

100% DUPONT NYLON PILE. STATIC RESISTANT. EXTRA DENSE. LOW PROFILE SHAG IN LAVISH MULTI-COLOR COMBINATIONS THAT WILL BRING HIGH FASHION STYLE TO ANY ROOM.

NOW SALE PRICED ... COMPARABLE RETAIL\$16.99

11.99
SQ. YD. SAVE \$5.00

DACRON® TRI-COLOR SHAG

100% DACRON® POLYESTER PILE. CHOOSE FROM MANY BEAUTIFUL THREE COLOR COMBINATIONS

*DuPont registered trademark
NOW SALE PRICED ... COMPARABLE RETAIL\$7.99

4.99
SQ. YD. SAVE \$3.00

HERCULON® WOVEN PATTERN

100% HERCULON® OLEFIN PILE IN A TIGHT WEAVE COMBINES BRIGHT DECORATOR COLORS WITH A UNIQUE DECORATOR PATTERN.

NOW SALE PRICED ... COMPARABLE RETAIL\$8.99

5.99
SQ. YD. SAVE \$3.00

KODEL® III PLUSH

100% KODEL® III POLYESTER PILE. RICH, DEEP, THICK PILE. MANY NEW DECORATOR COLORS TO CHOOSE FROM.

NOW SALE PRICED ... COMPARABLE RETAIL\$8.99

5.99
SQ. YD. SAVE \$3.00

KODEL® III SCULPTURED

100% KODEL® III POLYESTER PILE. A NEW THREE LEVEL PATTERN WITH MANY BRIGHT TWO TONE COLORS AVAILABLE.

NOW SALE PRICED ... COMPARABLE RETAIL\$8.99

5.99
SQ. YD. SAVE \$3.00

KODEL® III SHAG

100% KODEL® III POLYESTER PILE. DENSE SHORT SHAG MADE OF LUXURIANTLY RICH FIBER. COMES IN SOLID AND TWEED COLORS. COMBINES EXPENSIVE LOOKS WITH CARE-FREE UPKEEP.

NOW SALE PRICED ... COMPARABLE RETAIL\$8.99

5.99
SQ. YD. SAVE \$3.00

KODEL® III TIP SHEARED

100% KODEL® III POLYESTER PILE. IT COMBINES TIP SHEARED BEAUTY WITH DURABILITY FOR UNMATCHED LUXURY. IT IS RESILIENT AND EASILY CLEANED. AVAILABLE IN MANY BEAUTIFUL COLOR COMBINATIONS.

NOW SALE PRICED ... COMPARABLE RETAIL\$9.99

6.99
SQ. YD. SAVE \$3.00

• 30-60-90 DAYS NO INTEREST • CONVENIENT CREDIT PLANS AND BANK TERMS AVAILABLE • CALL FOR FREE SHOP-AT-HOME SERVICE • VISIT OUR CUSTOM DRAPERY DEPT. • Call CONTRACTORS LICENSE No. 201084

NO. HOLLYWOOD 7007 Laurel Canyon Blvd. — 982-2200	PASADENA 2660 E. Colorado Blvd. 577-1900	HOLLYWOOD 1815 N. Vermont Ave. 666-7455	LONG BEACH 3008 Bellflower Blvd. 421-8934	VENTURA 2501 E. Main St. 648-5041	TORRANCE 4236 Artesia Blvd. 542-6696	MILLBRAE 320 El Camino Real SF (415) 692-2555	NEW HOLLYWOOD 1122 Vine Street 462-6232
W. LOS ANGELES 11841 Wilshire Blvd. 477-5525	WEST COVINA 2526 E. Workman Ave. 966-4471	WHITTIER 15918 E. Whittier Blvd. 943-0161	CANOGA PARK 21038 Sherman Way 347-2334	ANAHEIM 649 N. Euclid St. 635-7674	MONTCLAIR 4889 Holt Boulevard (714) 626-3517	SAN CARLOS 930 El Camino Real SF (415) 592-5621	NEW SAN JOSE 423 E. Hamilton (408) 374-1550

ALL CARPETERIA STORES OPEN DAILY 9 A.M. TO 9 P.M. — SATURDAY 9 A.M. TO 6 P.M. — SUNDAY 10 A.M. TO 6 P.M.



PUBLIC NOTICE

**CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING**
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, January 28, 1974, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning a proposed ordinance covering a revision to the Montclair Municipal Code concerning new development standards for continuous architectural features around all developments and the use of a slope roof element in all construction.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed ordinance. Any pertinent data may be inspected at the office of the Director of Community Development any time prior to the public hearing.

Dated this 15th day of January, 1974
MONTCLAIR CITY
PLANNING COMMISSION
Montclair Tribune No. 2586
Publish January 17, 1974

**NOTICE OF
TRUSTEE'S SALE**
Loan No. 11-51354-1/Meyer
T. S. No. 73-10269
9-363646-2

**FEDERAL HOME LOAN
MORTGAGE CORPORATION**
as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:
TRUSTOR: James G. Meyer and Maria F. Meyer, husband and wife
BENEFICIARY: Pacific Savings and Loan Association, a corporation Recorded February 25, 1972 as Instr. No. 1043 in book 7868 page 927 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 217, Tract No. 4665, in the City of Montclair, in the County of San Bernardino, State of California, as per plat recorded in Book 57 of Maps, Pages 77 to 82, inclusive, records of said County.

EXCEPTING THEREFROM an undivided 1/2 interest in all oil, gas minerals and hydrocarbon substances lying below a depth of 500 feet from the surface of said land, but without the right of entry upon any portion of the surface of said land for the purpose of exploring for, boring, excavation, drilling, mining, prospecting for, removing or marketing said substances, as recorded in Book 3975, page 307, of Official Records.

10289 Camulos Avenue, Montclair, California
"(If a street address or common designation is shown above, no warranty is given to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 3, 1973 as Instr. No. 510 in book 8280 page 676, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, February 4, 1974 at 2:00 P.M. at the North entrance to the County Courthouse, City of San Bernardino, California.

Date: January 4, 1974
**FEDERAL HOME LOAN
MORTGAGE CORPORATION**
By T. D. Service Company
Its Attorney-In-Fact
By Billie Speakman
Assistant Secretary
Montclair Tribune No. 2579
Publish January 10, 17, 24, 1974
11435

The Army Reserve.
It pays to go to meetings.

PERSON
BROS.

BUICK-OPEL
AMERICAN MOTORS
JEEP

SALES-SERVICE
LEASING

830 W. HOLT BLVD.
ONTARIO

983-2693

OPEN EVES & SUN

Sansui QR-500 QUAD

The QR-500S unique 4-channel synthesizer decoder lets you hear your present 2-channel tapes, records and FM stereo broadcasts in thrilling new 4-channel "Concert Hall" surround sound through ... Acoustaflex model 444/12" three-way acoustic suspension enclosures, with five year guarantee!

- HIGH PERFORMANCE 200W AMPLIFIER
- REPRODUCES DISCRETE 4-CHANNEL SOURCES
- INDEPENDENT SLIDING VOLUME CONTROLS
- 4-3-WAY AIR-SUSPENSION SPEAKERS

COMPLETE SYSTEM 257⁰⁰

FAIR-TRADES AT 229.95 FOR THE QR-500 AMP ONLY!!

... System shown with Garrard changer model 42/M ... includes base, dustcover and Shure magnetic cartridge ...

LIST PRICE \$96. ... WITH THIS SYSTEM ONLY **53⁰⁰**

ANNIVERSARY SALE!

SAVE ON COMPONENTS, CONSOLES & COLOR TV'S ... POMONA VALLEY'S LARGEST DISTRIBUTOR OPENS THEIR WAREHOUSE SHOWROOM DOORS FOR A GIANT SALE-A-BRATION THIS MONTH ONLY!

4 CHANNEL QUAD SYSTEM! 123¹⁰

REG. 249.95

USE YOUR TAX REFUND!

- Powerful quadraphonic tuner amplifier
- AM/FM/FM-AFC stereo multiplex
- 4-channel 8 track tape player
- Garrard 4-speed turntable, automatic cue
- 5 year diamond needle and cartridge
- Full range 4 speaker system, powerful bass woofers, high frequency tweeters and crossover

RECORD/PLAY DECKS YOUR CHOICE! 67¹⁷

CASSETTE RECORD/PLAY

Cassette record and play deck with fast forward, pause control, automatic stop and tape counter.

Stereomatic 'PROFESSIONAL SERIES' RECORD/PLAY DECK

8 track recorder deck with separate slide rule input and output controls, also featuring independent VU meters.

... FANTASTIC SAVINGS ON THESE AND MANY MORE!

8 ft. SPANISH STYLE MEDITERRANEAN CONSOLE 197¹³

REG. 329.95

- 100% solid-state AM/FM receiver
- Full size slide cut changer
- 8 speaker sound system
- Your choice of grill cloth
- Dark Oak finish

QUAD! in 'SCULPTURED' 5 ft. MEDITERRANEAN CONSOLES 226¹²

REG. 329.95

150 watt full feature console AM/FM stereo radio, 8 track cartridge player, full size record changer, headphone jack, 4-channel speaker matrixing. Record and tape storage wells, 8 speaker sound system.

YOUR CHOICE

EXTRA SPEAKERS FOR ANY QUAD CONSOLE AVAILABLE NOW OR LATER AT JUST DEALER'S COST!

SANYO 15" DIAGONAL COLOR PORTABLE 217²⁰

REG. 299.95

- Clear-Brite 15" picture tube
- Set n' Forget fine tuning
- Automatic AGC gain control
- Built-in UHF/VHF antenna

18 YRS. & OLDER WE FINANCE!

SANYO 19" DIAGONAL COLOR PORTABLE 379⁹⁵

INCLUDES FREE Audicon a \$30. VALUE!

- Black Matrix picture tube
- Instant-on picture and sound
- Tint/sensor circuit automatically adjusts color
- Full two-year parts & labor warranty

REMOTE CONTROL!

• 30 DAY FREE TRIAL EXCHANGE

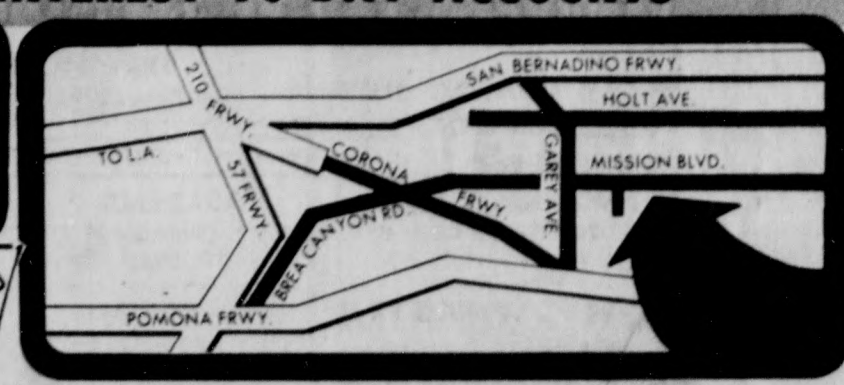
• NO INTEREST 90 DAY ACCOUNTS

NATIONAL STEREO
electronics

206 E. MISSION, POMONA (1 blk. East of Garey)
MON. thru FRI. 10-8, SAT. 10-6, SUN. 11-4

NO SALE TO DEALERS... ALL QUANTITIES LIMITED TO STOCK ON HAND

CREDIT CLEARED BY PHONE!



MISSION FAMILY RESTAURANT
SPECIAL PLATE \$1.98
 CHICKEN FRIED STEAK, SALAD, MASHED POTATOES AND GRAVY VEGETABLE, HOT ROLL AND BUTTER.
 Sat. 5-8 P.M.; Sun. 11:30-8 P.M.
 888 WEST MISSION BLVD., POMONA 629-6412

HOW TO DO THEM STEP BY STEP
BRUSH AND BLOWER SCISSOR STYLES
 Anyone can care for a Brush & Blower hair style, or even other curl setting, hair-free, full functional SCISSOR STYLES which are as easy to do as just shampoo! Our lamp cuts, finger tumble cuts, curling iron cuts, wash towel dry, brush 'n' fluff cuts or simple wash and wear cuts are SCISSORED, all take-care-of yourself styles. Good for any age, any hair. No tanning, no rollers, no pins, no POLLUTING HAIR SPRAYS.
 ALSO:
 NO SET PERMANENT WAVES, YOU MAY NEVER WANT TO SET YOUR HAIR AGAIN.
JOSEPH'S SCISSOR STYLING
 105 S. FIRST AVE. ARCADIA PHONE 447-1526
 752 S. POMONA MALL PHONE (714) 622-8542

Musette's
 126 W. "B" Ontario
JANUARY CLEARANCE
1/3 to 1/2 or more
TREMENDOUS SELECTIONS
ON
LADIES CLOTHING
GREATER REDUCTIONS THIS WEEK!
 CHOOSE FROM
PANTSUITS
DRESSES
KNITS
ENSEMBLES
COATS
LONGS
PANTS
BLOUSES
LINGERIE
 Sizes 8 to 20
SHOES over 1800 prs.
 SIZES 5-11, B-AAAA
BOOTS 1/2 price
BAGS (many styles & colors)

LINDA LOVELACE
NOW IN ITS 2nd YEAR!

 SEE THE UNBELIEVABLE LINDA LOVELACE IN THIS DECADE'S MOST CONTROVERSIAL FILM!
DEEP THROAT
 ADULTS ONLY YOU MUST BE 18 OR OVER
 DAILY AT 1:00-2:30-4:00-5:30-7:00-8:30
 SEE IN THE COMFORT OF A FULL SIZE LUXURIOUS THEATRE Rated X
ROWLAND HEIGHTS THEATER
 18365 COLIMA RD., ROWLAND HEIGHTS — 964-0067
 Pomona Fwy. to Fullerton Rd. Exit South 1 Blk to Colima

Bring all your Film to Thrifty for Fast
EXPERT PHOTO FINISHING
 Now, at no additional cost
SILK-FINISH PHOTO PRINTS
 Made from Kodacolor Negatives
 This Silk Finish Paper adds a Professional Appearance and is Fingerprint Resistant.

Thrifty
DRUG AND DISCOUNT STORES
 Prices Good thru Tuesday

TERRIFIC MONEY SAVINGS

<p>Compare the Quality & Price!</p>  <p>Heavy Duty Canvas Men's Boat Shoes All Purpose Sport Style Shoes that compare to others selling for much more. Heavy duty cotton uppers, cushion insoles, non-slip rubber soles. Colors, white, 6 1/2-12. \$1.99</p>	<p>Reg. 79¢ & 99¢ Girls' Tights & Knee-Hi's</p>  <p>* Knee-Hi's in sizes 6 to 11 * Tights in 4 to 14 Quick drying nylon in the season's best colors for young misses. 2 FOR \$1 Buy 2 & Save 58¢ & 98¢</p>	<p>Compare to Others Selling for \$\$\$ More! Reg. \$15.95 to \$19.95 Decorator Style Swag Lamps \$10.96</p>  <p>* Came Look Plastic with 6" White Diffuser * Cylinder with Red & Black trim, Metal Castings * Acrylic Crystal in Sunburst Shape with 6 Diffuser Sides * Quilted Optic Glass in Olive, Amber with Flemish Metal Casting</p>	
<p>Reg. \$5.19 Westclox Elec. Alarm Clock</p>  <p>The "Minikin" Smart, compact — just 2 1/2" high with easy-to-read dial that lights up at night, sweep second hand. Antique White. 2.99</p>	<p>Genuine Leather in New Designs! \$2.50 & \$3.00 Brite Watch Straps \$1.33</p>  <p>Fashionright 1-piece bands in "new" colors & leathers, gleam 'n' glitter styles for the gals, rugged 'n' tailored for guys.</p>	<p>Made in Italy by Master Craftsmen! Exquisite Italian Glassware \$2.44</p>  <p>Your Choice Vases, pitchers, candy dishes, hurricane lamps & decanters in glowing jewel tones to grace any room... at big savings.</p>	
<p>Hurry... and Save \$1.00! Johnny Magee Scotch Whisky Fifth Gallon \$3.49</p>  <p>Distilled & blended in Scotland. 6 proof special blend favored the world over... at \$1.00 savings in Thrifty sale special.</p>	<p>Stock Up & Save Now! Bradley's Deluxe Blended Whiskey Fifth Gallon \$2.88</p>  <p>A terrific buy at its everyday low price — now even lower for a limited time only. Stock your bar and save now!</p>	<p>COMPARE THIS LOW PRICE "Parquet" Wood-Look 15 in. Tray Tables \$1.14</p>  <p>Large 15x21" serving area in handsome woodtone surface with 1/4" non-tarnish brass-tone molding, legs. Hostess helpers!</p>	<p>Sure to Fascinate Young & Old! Wrought Iron Child's Miniatures \$1.00</p>  <p>Whimsical decorator pieces for kiddies' rooms & dens — metal cars, planes & cannons brighten any corner.</p>
<p>Regal Mountain Wines Gallon \$2.29</p>  <p>Imported from France</p> <p>Rothschild Napoleon Brandy Fifth Gallon \$4.99</p> 	<p>86 Proof Wellington 6 Yr. Straight Bourbon Fifth Gallon \$3.49</p>  <p>Thrifty Exclusive! Castle Gin Fifth Gallon \$2.99</p> 	<p>America's Best Selling Cigars! \$3.19 King Edward Imperial Cigars \$2.89</p>  <p>\$2.69 Swisher Sweet Naturals Box of 50... \$2.39 Box of 50</p>	<p>"Originally made to sell for \$1.50" Paint-by-Number Activity Sets 96¢</p>  <p>One here for every taste, every one... now at very special savings. 4 fun sets! * Other Sets... 66¢</p>
<p>Distillers Choice Bourbon Fifth Gallon \$3.59</p>  <p>Straight Bourbon Whiskey at its best...</p>	<p>West Indies Import! Ricor Rum Fifth Gallon \$3.39</p>  <p>Distilled in the West Indies from sugar cane molasses. A Thrifty best seller!</p>	<p>Ronson Fluid • 89¢ Butane Refill or • 79¢ Lighter Fluid Your Choice 59¢</p>  <p>Save 20¢ or 30¢ on the lighter fluid or butane fuel. Top quality! * Reg. 29¢ Flints... 19¢</p>	<p>Bag of 18 Assorted Cellulose Sponges 68¢</p>  <p>Tough, absorbent in colors, sizes for household cleaning jobs, at an unheard of low price.</p>

THERE'S A THRIFTY NEAR YOU!

POMONA
 200 W. Second St. & Thomas Rd.

POMONA
 2487 N. Towne Ave. Towne & Country Center

POMONA
 606 E. Holt Ave. at San Antonio Ave.

ONTARIO
 N. Mountain A. Ontario Plaza

32¢ Sylvania Lightbulbs
2 FOR 27¢
 Buy 2 & Save 19¢!
 60-75-100 watt. Nationally advertised, top quality bulbs in 3 popular sizes. Buy for the year.

WING VALUES

Sensational Purchase from a World-Famed Maker
\$2.50 Minute Brush-On Lip Creme
66¢
 Save \$1.84
 A lucky special purchase makes possible this give-away price! Lipstick-in-a-brush shapes the perfect mouth. Choice of 8 glamour shades in controlled metered flow of lip color.

Mars Peanut Brittle
 1/2-Lb. Bars
 Full of freshly roasted peanuts in crispy brittle.
3 FOR \$1

Mallory Batteries
 Check your needs on 'C' & 'D' Flashlight batteries.
PACK of 4 FOR 73¢

Walnut Finished Reg. \$34.95 8-Track DYN Tape Deck
 Great for any stereo amplifier. Automatic & manual changer, lighted channel indicator. Save almost \$5.00 now.
\$29.87

Add an Ornate & Elegant Note
Fancy Decorator Style Candle Holders
 Massive, heavy-looking, ceramic-like plastic holders for your pillar-type candles. Beautiful colors in group.
\$2.44
 While Stocks Last!

Goes from Oven to Table in Style
\$1.96 Earthenware 8 1/2 in. Pie Plates
 Glazed, ovenproof, with brown inside, natural color back. For tasty cooking, smart serving, easy cleanup.
\$1.46

Now—New Pecan Finish!
5 1/2-Foot Decorator Library Units
 Sale priced.
\$31.93
 mar & stain-resistant finished units with unusually handsome doors. 66 1/2" H, 30 1/2" W, 11 1/4" D. at savings!

For Charm and Cheer in Any Room
Fancy Stoneware Mini-Bud Vases
 Wonderful selection in decorator designs and home fashion colors. The ideal accessory for shadow box, table or desk.
\$1.00

1500' x 1/2" Roll
Reg. 39¢ Cello Tape
 With Handy Dispenser
 Buy 4 & Save 56¢
4 FOR \$1.00

Reg. \$1.36 Gallon Gas Can
 Save 55¢
81¢
 Complete with Spout. Rust-resistant, weather-proof. Vented for easy pouring.

FANTASTIC SAVINGS DURING OUR GIGANTIC LARGE SIZE SALE! You Save When You Buy the Large Size! Now Save Even More with Our Double Discounts

HEALTH & BEAUTY AIDS

60 with 180
\$11.99 Theragran-M
 High Potency Vitamin Formula with Minerals
240 Tablets FOR ONLY \$6.88
 Save over \$5.00 & get a Bonus Bottle of 60—Only at Thrifty!
 Spectacular savings on top selling formula for prevention of vitamin & mineral deficiencies—in limited time offer. Buy for the family!

Originally Made to Sell for \$3.00
Famous Name Lemon Bath Oil
 6 Oz. Lemon Bath Oil
96¢
 A closeout purchase from a world-famous manufacturer makes this low price possible! It's the beauty buy of the year—you'll want both.

16 Oz. Hair Conditioner
\$2.49 Wella Balsam \$1.49

Non-Constipating Antacid
\$1.69 Mylanta \$1.23
 100 Tablets or 12 Oz. Liquid ...

Effervescent Analgesic Alkalizers
\$1.78 Alka Seltzer \$1.39
 Pack of 72 Tablets

For Natural-Like Sleep
\$4.49 Sominex \$2.99
 Bottle of 124 ...

Plain or Mint—Milk of Magnesia
\$1.33 Phillips \$99¢
 Large 26 Oz. Bottle

It Hates Acne Pimples!
\$2.98 Propa PH \$1.98
 Large 16 Oz. Acne Lotion

Sudsing Anti Bacterial Cleanser 16 oz.
\$2.68 Phisoderm \$1.77

For That "Just Combed Look"!
\$1.09 Vaseline \$88¢
 Large 5 1/2 Oz. Hair Tonic

Regular or Menthol—Williams 7 Oz.
\$1.39 Lectric Shave \$1.18

Soothes Chafing, Diaper Rash
98¢ Johnson's \$78¢
 14 Oz. Baby Powder

For Baby Skin Care
\$1.18 Johnson's \$93¢
 10 Ounce Baby Oil ..

So Gentle!
99¢ Thrifty Shampoo \$77¢
 16 Oz. Baby

Regular or Fluoride—7 Oz. Family Size
59¢ Thrifty Toothpaste \$49¢

\$2.28 ANACIN \$1.88
 BOTTLE of 200
 SAVE 40¢
 For Fast Pain Relief

\$1.87 DRISTAN \$1.44
 DECONGESTANT NASAL MIST
 Save 43¢ 30CC

\$3.68 CONTAC \$2.88
 40 CAPSULES
 Continuous Action
 For Colds & Hayfever

\$1.88 NYQUIL \$1.38
 NIGHT-TIME COLDS MEDICINE
 10 Oz. Bottle—by Vicks

\$1.98 VICKS \$1.33
 Formula 44
 EFFECTIVE STRENGTH
 Cough Mixture

\$1.39 BRECK \$98¢
 15 Oz. Shampoo
 Choice of Dry, Normal, Oily

\$4.98 GERITOL \$3.58
 100 TABLETS PLUS 14 EXTRA
 America's No. 1 Tonic!

93¢ FOAMY \$77¢
 By Gillette
 14 3/4 Oz. Shave Cream
 Regular, Menthol, Lime

\$1.69 CURAD \$88¢
 ADHESIVE BANDAGES
 100, 3/4" STRIPS
 30, 5/8" STRIPS

JERGENS \$1.23
 20 Oz. Lotion
 1/3 More in Super-Size
 Special Bonus Bottle

Open 7 Days A Week and Late Evenings
 For Your Shopping Convenience!

Thrifty
 DRUG AND DISCOUNT STORES

food



HAVE GOLD FOR LUNCH-- Ontario dairyman Ray Bachoc feeds one of his cows some alfalfa hay. While top quality hay is green-gold in color, skyrocketing feed costs have led dairymen to think of it in terms of "24 carat". Bachoc and his neighbors have seen hay prices soar from \$40 a-ton last year to a current average \$73. Each of Bachoc's 280 cows will consume more than 2-2 1/2 tons of hay in the coming year in addition to high-priced grain.



GOLDMINE-- Ontario dairyman, Ray Bachoc looks up at his stock of winter hay. Such stockpiles, a familiar sight in this dairy farm area, have doubled in value since last year. Spiraling inflation costs have shot-up the price from \$40 a ton a year ago to a current average \$73. Grain fed to dairy cows has followed a similar cost rise. Hay and grain accounts for over half a dairyman's total overhead.

It's been a long and bumpy road from the Basque region in France that Ray Bachoc left 25 years ago, to the dairy farm he now owns near Ontario.

After arriving in California, Bachoc's first job was herding sheep. The sheep were wintered near Bakersfield, then came the long drive north to the summer pastures around Mono Lake. But, the lonely life of herding sheep up and down the San Joaquin Valley held little appeal for a man wanting to settle down in a new country and raise a family. So, after a year, he landed a job on a dairy farm. Dairying has been in his blood ever since.

Four and one-half years ago, his big dream came true. After almost 20 years, he had finally saved enough money to buy an old, run-down dairy farm in this area that supplies much of the milk to the greater Los Angeles area.

Today, while still small compared with many farms in the area, the Bachoc Dairy is modern and efficient. Old-fashioned equipment has been replaced with up-to-date automatic milking machines and the other hardware necessary to operate a present day dairy.

"I'm still having to pinch pennies," he said, "especially so now with costs rising so fast. Before I buy anything, I first ask myself do I really need it, then I ask can I afford it."

Bachoc has his milking barn organized so that one man can do

all the milking. He employs only one man to help milk the cows. Bachoc handles all the other farm chores.

He owns some 280 cows in production on the farm, with another 100 replacement heifers being raised for him in the lush pastures of Idaho. Most of his cows are the black and white Holsteins so familiar to this area. But he also keeps 10 to 15 Brown Swiss in his herd, "just to remind me now and then of the old country."

Bachoc loves the farm he worked so long to acquire. He takes a special interest in improving his dairy herd for maximum production and milk quality.

"Getting the maximum production from each cow is what's been able to keep me going through these rough periods," he said. "It's good for business and it makes me feel good too when I'm able to raise a top-producing cow all the way from the day she was born. We butcher some of the male calves. That's what kept the family going through the period of high beef prices."

But, it's feeding his 280 cows that has made the road especially bumpy this year. Hay that a year ago cost \$40 a-ton now costs \$73. Grain has risen from \$72 a-ton to \$105 in the same period. Hay and grain account for over half Bachoc's total costs.

All is not bumpy on the farm road, however. Bachoc is married and has six children. He

takes great pride that three of his daughters are active in 4H projects. Daughter Cathy, age 17, took top honors this year with a cow she raised from a calf, winning Grand Champion at the Pomona, Chino and Orange fairs. Jenny, 15, won Grand Champion with her cow at the Great Western Fair. Another daughter, Marguerite, 10, has also taken honors in the dairy cow divisions at area county fairs.

Bachoc's current project is costing him \$3,000. He's digging a holding pond to keep winter rain from running off his property to prevent polluting the Santa Ana Basin.

"Just like everyone, there's always something around the corner that's going to cost me more money," he said. "But I'm happy to have my own place now and I'm making a small profit."

Bulk Meat And Food Plans May Not Be Such A 'Bargain'

The Department of Consumer Affairs and the Department of Food and Agriculture warn consumers to beware of bulk meat sales and food plans.

Just because you are buying a large quantity you may not be getting a "bargain." Prices are often higher than you would pay in a retail market and the quality may be lower.

The departments urge consumers to follow these tips before purchasing bulk meat or food or signing a food plan contract.

1. Ask about the quality of the products you will be purchasing. Make sure the products you buy are not substituted with inferior items.

2. Ask for an itemized list of specific cuts or amounts of each product purchased. Often in bulk meat sales consumers think they will receive many steaks but end up with just a few steaks and a large amount of ground beef. You aren't getting a "bargain" by purchasing food and meat neither you nor your family likes to eat.

3. Compare costs with retail prices. Check and consider the cost of freezers, locker storage, cutting and packaging.

Read and study any labels, advertising, and contracts. Resist high pressure sales methods and "bargains" that are "your last chance."

MT. BALDY SWAP MEET

SUNDAY ONLY

AT MT. BALDY DRIVE-IN, LA VERNE (Cor. White & Foothill)

FREE DRAWING FOR VISITORS AND SELLERS

Be a weekend **MONEY-MAKER**. Clean out the garage or attic . . . bring those unwanted items . . . Have a hobby or craft? Make it **PAY!!** Sell your specialty at the swap meet!

SELLERS \$1.50

For Information
Ph. 593-2110

VISITORS
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Free Pass to Swap Meet with Each Paid Admission

VALUABLE GIFT WITH THIS AD AT BOX OFFICE

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OUR MISFORTUNE - YOUR GAIN
IF YOU NEED A
SLEEP SET

DUE TO THE LAST RAINSTORM SOME
OF OUR MATTRESS SETS WERE
WATER-STAINED

7 only-KING SIZE SETS	\$100	Per Set
SAVE UP TO		
3 only-QUEEN SIZE SETS	\$60	Per Set
SAVE UP TO		
7 only-FULL SIZE SETS	\$40	Per Set
SAVE UP TO		
3 only-TWIN SIZE SETS	\$70	Per Set
SAVE UP TO		

TWIN SIZE SETS
STARTING AT **\$49⁹⁵** per set

Montclair

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Mon., Fri. 9 to 9 - Tues., Wed., Thurs., Sat. 9 to 6 - CLOSED SUNDAY
We urge you to attend the church of your choice.



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HERE THEY ARE—DON'T BE
FOOLED BY THE WORD DISCOUNT.
YOU BE THE JUDGE...

PRICES EFFECTIVE JANUARY 17th THRU JANUARY 23rd

FRESH GROUND BEEF	83¢ lb.	HOMEMADE PORK SAUSAGE	89¢ lb.	DELICIOUS STICK SALAMI	79¢ lb.
EXTRA LEAN SHORT RIBS	79¢ lb.	EXTRA LEAN PORK SPARE RIBS	79¢ lb.	FRESH FRYING CHICKENS	39¢ lb.

7 Bone Roast..... 98¢	Rolled Sirloin Tip Rst..... \$1.79	Beef Liver..... 89¢
Chuck Steak..... 98¢	Center Cut Pork Chops..... \$1.69	Club Steak..... \$1.39
Boneless Rnd. Stk..... \$1.49	Lge. Loin Pork Chops..... \$1.29	Rib Steak..... \$1.25
Bone-In Rnd. Stk..... \$1.39	Pork Steak..... \$1.19	Boneless Clod Roast..... \$1.49
Sirloin Tip Steak..... \$1.89	Cntry Style Spareribs..... \$1.19	American Cheese..... \$1.39
Top Sirloin Steak..... \$1.98	Pork Shoulder Rst..... 93¢	Bacon Ends & Pcs..... 89¢
Porterhouse Steak..... \$1.79	Ox Tails..... 79¢	
T-Bone Steak..... \$1.69	Beef Feet..... 79¢	
Cube Steak..... \$1.89	Slab Bacon..... \$1.09	
Fillet Mignon..... \$2.49	Beef Tripe..... 49¢	
Lean Grnd. Beef..... 97¢	Bacon Ends & Pcs..... 89¢	
Super Lean Grnd. Bf..... \$1.25	Longhorn Cheese..... \$1.39	
Boneless Rump Rst..... \$1.49	Jack Cheese..... \$1.39	

FREEZER SPECIALS

Cut From Young, Corn-Fed Steers
HALF BEEF..... 95¢
FORE QUARTER..... 89¢
HIND QUARTER..... \$1.05
CUT-WRAPPED "FREE"

1 LB. SPRINGFIELD FRESH BREAD	4/\$1⁰⁰	8-OZ. KERN TOMATO SAUCE	10/\$1⁰⁰	3-LB. CAN HILLS BROS. COFFEE	\$2⁶⁹
ORCHARD ORANGE 1/2 GAL. BREAKFAST DRINK	2/89¢	48-OZ. KERN TOMATO JUICE	3/\$1⁰⁰	DOZEN GRADE B LARGE EGGS	69¢
		48-OZ. SPRINGFIELD PINEAPPLE JUICE	4/\$1⁰⁰		
NO. 2 10 LB. RUSSET POTATOES	79¢	DE ANJO PEARS	19¢ LB.	1 LB. CELLO BAG CARROTS ..	3/29¢
LARGE HEADS LETTUCE	19¢	FANCY GRADE ORANGES ...6-LBS.	\$1⁰⁰	FANCY DOLE BANANAS	12¢ LB.

Upland Meat Co. Super-Market

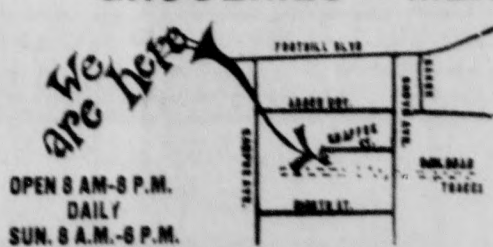
GROCERIES • MEAT • PRODUCE • WHOLESALE • RETAIL

1360 CHAFFEE, UPLAND 982-0544

JUST NORTH OF RAILROAD TRACKS

WEST OF GROVE AVE.

ALL AD ITEMS SUBJECT TO STOCK ON HAND



PUBLIC NOTICE

CITY OF MONTCLAIR
NOTICE INVITING BIDS
FOR THE CONSTRUCTION OF
SELECT SYSTEM
PROJECT NO. 103
ROADWAY IMPROVEMENTS
IN BENITO STREET BE-
TWEEN MONTE VISTA AVENUE
AND THE SAN ANTONIO
CHANNEL

RECEIPT OF PROPOSALS:
Sealed proposals will be received at the office of the City Clerk, City Hall, Montclair, California, until 10:00 o'clock a.m. on Tuesday, January 29, 1974, for the furnishing of all plant, labor, materials and equipment for the construction of Select System Project No. 103. The words "Bid: Select System Project No. 103" shall appear on the envelope of each sealed bid and each envelope shall be addressed to the City Clerk, City Hall, Montclair, California. The proposals will be publicly opened and read in the Council Chambers, 5111 Benito Street, Montclair, California, at 10:00 a.m. on the date above mentioned.

DESCRIPTION OF WORK:
The entire work is contained in a single bid schedule. The work consists of street improvements including A.C. pavement, curbs and gutters, drainage structure, and such other items or details, not mentioned, that are required by the plans and specifications.

COMPLETION OF WORK:
All work shall be completed within forty (40) calendar days after the date of the execution of the contract by the City.

OBTAINING CONTRACT DOCUMENTS: Plans and specifications and all contract documents may be obtained at the office of the City Engineer,

City Hall, 5111 Benito Street, Montclair, California. A non-refundable payment of \$5.00 for each set of specifications with accompanying drawings will be required. The specification for the construction of Select System Project No. 103, Roadway Improvements in Benito Street between Monte Vista Avenue and the San Antonio Channel.

PROPOSAL GUARANTEE:
Each proposal must be accompanied by cash or by a cashier's or certified check or by a bid bond in the amount of ten percent (10%) of the amount of the bid price, made payable to the order of the City Clerk of the City of Montclair, as a guaranty that the bidder, if the award is made to him in accordance with the terms of his proposal, will promptly execute a contract in the required form, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond and a labor and material bond. The faithful performance bond shall be in the sum of not less than one hundred percent (100%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. The labor and material bond shall be in the sum of not less than fifty percent (50%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. In addition to the above and if requested by the City, the bidder shall furnish a financial statement of recent date. Failure to comply with this requirement will render a bid informal and

shall be sufficient cause for rejection.

WAGE RATES: Pursuant to applicable provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages including legal holidays, and overtime work for each craft or type of workman needed to execute the work contemplated under this agreement shall be paid to all workmen employed on the work to be done according to this contract by the Contractor, or any Subcontractor shall be deemed to include employer payments for health and welfare, pension, vacation, and similar purposes and shall be in addition to the prevailing hourly rate adopted by the Council of the City of Montclair. The Contractor shall comply with Section 1777.5 of the Labor Code of the State of California.

OWNER'S RIGHTS RESERVED: The City Council of the City of Montclair reserves the right to reject any and all bids, to waive any informality in a bid and to make awards as the interest of the City may require. This notice is given by order of the Council of the City of Montclair, California.

CITY OF MONTCLAIR,
CALIFORNIA
By: BARBARA D. WILLIAMS
City Clerk

DATED: January 7, 1974
Montclair Tribune No. 2580
Publish January 10, 17, 1974

IT TAKES AN OAK
TREE 20 YEARS
TO
PRODUCE
AN
ACORN!

DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

ESTABLISHED 1898

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ONTARIO, CALIFORNIA

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Values
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Self-Service
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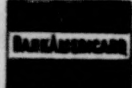
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\$4.99!

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Men's 6-12

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Big Boys

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Ladies'
Reg. to \$3.97
Shoes

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Prices cut this week
only!



White olog with cork
wedge in sizes 5 to 10.

Reg. 3.97 ladies two-
toned flats. Sizes
5 to 10.



10455 MILLS AVE., MONTCLAIR

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SAVE
\$41.95

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ORTHO FLEX
King-size comfort NOW can
be yours at a great sale price!
Complete with Mattresses,
2 Box Springs, Ortho-Pak &
Double Bonus. Take advantage
of this sale now!

\$118

NOW ONLY Reg. \$159.95



January
SALE!



The Ortho-Pak

With Every King or Queen:
Fieldcrest No-Iron Top and
Fitted Bottom Sheets &
2 Pillowcases. 2 King or
Queen-size Pillows. Mat-
tress Pad. Metal Frame on
Easy-Roll Casters.



Double Bonus

With Every Mattress Set:
King or Queen - Padded
Vinyl Headboard and
Quilted Bedspread.
Twin or Full - Headboard
and Metal Frame on
Easy-Roll Casters.

OVER 50
FACTORY SHOWROOMS

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QUEEN
SIZE



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SAVE
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TWIN &
FULL SIZE



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Reg. \$69.95

ORTHO FLEX
Your children will sleep easy
tonight on this great Mattress Set!
Comes with Mattress, Box
Spring & Double Bonus.
Buy Now!

Plus!
KINGS!

More Outstanding Sale Values!

QUEENS! TWINS & FULLS!



SAVE!

POSTURE REST You get
ideal comfort when thick
Urethane Padding is
layered over Ortho's Crown
Flex Center. With Mattress,
2 Box Springs, Ortho-Pak
& Double Bonus.

\$158



SAVE!

POSTURE REST Any
Queen will love the
beautiful Scroll-Quilted
Cover on this Great
Mattress Set! With Mat-
tress, Box Spring Ortho-
Pak & Double Bonus.

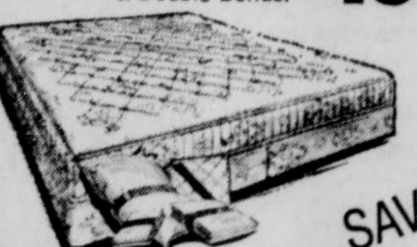
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POSTURE REST Your
choice of two sizes.
Twin or Full for the same
great sale price! With
Mattress, Box Spring
& Double Bonus!

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Ortho is guaranteed to
let you sleep like a King!
Complete with Mattress,
2 Box Springs, Ortho-Pak
& Double Bonus. Sale
must end soon!

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SAVE!

ORTHO FORM The
Queen of the house will
love this beautiful Mat-
tress Set! Comes with
Mattress, Box Spring,
Ortho-Pak & Double Bonus.

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SAVE!

ORTHO FORM Super
comfort plus super savings
are part of this Ortho
package. With Mattress,
Box Spring & Double Bonus.

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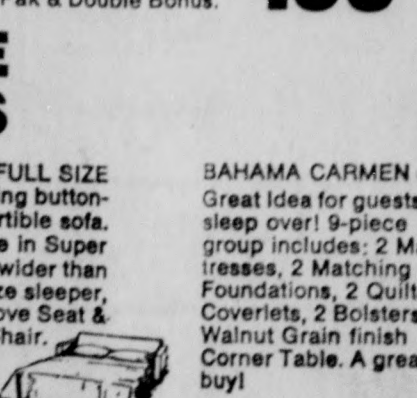


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DELMAR FULL SIZE
Elegant looking button-
back convertible sofa.
Also available in Super
Queen Width, 5" wider than
normal Queen size sleeper,
and with Love Seat &
Matching Chair.

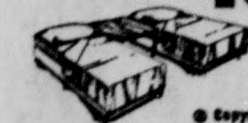


SAVE!

CORNER
GROUPS

\$168

BAHAMA CARMEN
Great idea for guests who
sleep over! 9-piece
group includes: 2 Mat-
tresses, 2 Matching
Foundations, 2 Quilted
Coverlets, 2 Bolsters and
Walnut Grain finish
Corner Table. A great
buy!



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Upload News: Courthouse Times: Montclair Tribune

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
T. S. No. 73-13145
On February 13, 1974, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated November 21, 1972 recorded December 19, 1972, as Inst. No. 255, in Book 8084, page 423, of Official Records in the office of the County Recorder of San Bernardino County, State of California, will sell at PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE IN THE CITY OF SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 21, Tract No. 4665, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 57 of Maps, Pages 77 to 82 inclusive, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10282 Greenwood Avenue Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$19,285.45, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: January 2, 1974
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,
By Irene Garcia
Authorized Signature
Montclair Tribune No. 2578
Publish January 10, 17, 24, 1974
11309

No. F-43,828
NOTICE OF TRUSTEE'S SALE
On the 25th day of January, 1974, at Eleven A.M., at the West entrance of the County Courthouse located at 351 North Arrowhead, City of San Bernardino, County of San Bernardino, State of California, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee under Deed of Trust dated July 13, 1970, executed by Jerome J. Simpson and Merna F. Simpson, husband and wife and recorded on July 30, 1970 in Book 7489, Page 227 As Instrument Number 164, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of Ronald J. Berlin and Dorothy V. Berlin, husband and wife as joint tenants by reason of the breach of certain obligations secured thereby, notice of which was recorded on September 24, 1973 in Book 8273, Page 214 As Instrument Number 137, of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

Lot 11 Tract 5200 as per map recorded in Book 81 Page 18 of Maps, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5601 Caroline Street, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

For the purpose of paying obligations secured by said Deed of Trust, including fees,

PUBLIC NOTICE

charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$3,810.13 in unpaid principal of the note secured by said Deed of Trust, with interest @ 9% per annum from November 30, 1972 to the date of the sale.

Dated December 27, 1973.
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee
By Dorothy Schick,
Trust Officer
By Sylvia Valdes,
Trust Administrator
Montclair Tribune No. 2577
Publish January 3, 10, 17, 1974
11123

NOTICE OF TRUSTEE'S SALE
NOTICE IS HEREBY GIVEN that SOUTHERN CITIES ESCROW COMPANY, a corporation, as the present Trustee under the deed of trust herein-after mentioned, will sell, without warranty of any kind, at public auction to the highest bidder for cash in lawful money of the United States, at the

PUBLIC NOTICE

Time and Place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situated in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below.

Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the page and as Document Number of Official Records in the Office of the County Recorder of said County all as designated below, and conveyed said property to the Trustee therein specified.

Sale of said property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the Book and at the page, and as Document Num-

PUBLIC NOTICE

ber of said Official Records as designated below.
As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinabove mentioned.

The time and place of sale, description of said property and other data referred to above are as follows:
County: SAN BERNARDINO
Trustor: LAURENCE E. SHANNON and PATRICIA A. SHANNON, husband and wife
Deed of Trust: Recordation date September 29, 1972 Book 8031 Page 668 Document No. 387

Notice of Default: Recordation date September 28, 1973 Book 8277 Page 1398 Document No. 950
Time of Sale: 11:00 A.M. on February 12, 1974.
Place of Sale: At the front entrance to the building located at 555 North "D" Street, San Bernardino, California. Street address or other com-

PUBLIC NOTICE

mon designation of said property: 5243 Harvard Street Montclair, California
Description of Property: Lot 52, Tract 3438 in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 53, pages 62 and 63 of Maps, in the office of the County Recorder of said County.

Dated: January 9, 1974
SOUTHERN CITIES ESCROW COMPANY, a corporation,
Trustee,
LARRY R. DABBY,
Vice President
(SHANNON) 2611
Montclair Tribune No. 2583
Publish January 17, 24, 31, 1974
SPS 39233

CITY OF MONTCLAIR
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, January 28, 1974, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning a proposed ordinance

PUBLIC NOTICE

covering a revision to the Montclair Municipal Code to include mini-warehouse facilities and outdoor storage applications under the conditional use permit section of the Code.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed ordinance. All pertinent data may be inspected at the office of the Director of Community Development any time prior to the public hearing.

Dated this 15th day of January, 1974
MONTCLAIR CITY PLANNING COMMISSION
Montclair Tribune No. 2585
Publish January 17, 1974

CITY OF MONTCLAIR
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, January 28, 1974, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning a proposed ordinance

PUBLIC NOTICE

p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning a request to move a single-family residence into Montclair, to be located on the property commonly known as 10267 Poulsen Avenue, legal description as follows:

The south 240 feet of the east 140 feet of the west one-half of Lot 4, Block 19 of the Monte Vista Tract, and the south 240 feet of the west 3 feet of the east one-half of Lot 4, Block 19 of the Monte Vista Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 11, Page 34 of Maps, in the office of the County Recorder of said county.

The areas and distances of the above described property are computed to the center lines of all adjoining streets shown on said map.

Except that portion thereof lying within the following description:

Beginning at the intersection of the center lines of Central Avenue and Kingsley Street; thence westerly along

PUBLIC NOTICE

the center line of Kingsley Street 342.54 feet; thence northerly 561.81 feet to a point 100 feet south of the north line of said Lot 4, and 342.51 feet west of the center line of Central Avenue; thence east parallel with the with the north line of Lot 4, 342.51 feet to the center line of Central Avenue; thence south along the center line of Central Avenue, 561.80 feet to the point of beginning.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed conditional use permit. All maps and pertinent data may be inspected at the office of the Director of Community Development any time prior to the public hearing. For further information, please contact Mr. Chuck Regalia at 626-8571.

Dated this 15th day of January, 1974
MONTCLAIR CITY PLANNING COMMISSION
Montclair Tribune No. 2587
Publish January 17, 1974

Don't let inflation rob you.

SAVE 1.89
WITH
MERCHANT COUPONS
AVAILABLE AT EACH
MAYFAIR MARKET



Fight Back!

Young Hen Turkeys
59 LB.
FROZEN - 10 TO 12 LB. SIZE
GREAT FOR ROASTING OR ROTISSERIE

Fryer Breasts
WITH RIBS ATTACHED
PAN FRY OR BAKE
88 LB.

Sliced Bacon
DOLD 12 OZ. CRYOVAC
PKG. GOOD SO MANY WAYS
98 EA.

Solid Head Lettuce
LARGE HEADS
19 EA.

Mayfair Best Buys in Produce

Salad Size Tomatoes	.25	LB.
Bell Peppers	2 FOR .29	
Tangerines	5 LBS. 1.00	
Solid Head Cabbage	.10	LB.
Egg Plants	.25	EA.
Anjou Pears	.29	LB.
Italian Squash	.29	LB.
SUN MAID RAISINS 1 1/2 oz. Pkg.	10 for .98	
ORANGES Sweet, Juicy 8 lb. Cello Bag	.98	
WHITE GRAPEFRUIT Desert Grown 8 lb. Cello Bag	.98	
TENDER CELERY Red Band	ea. .15	
SAVOY CABBAGE Gourmet Delight	lb. .15	
HOUSE PLANTS Assorted Varieties 2 1/4" Pots	3 for 1.00	

Heinz Ketchup
14 OZ. BOTTLE
27

Kraft Macaroni & Cheese
7 1/4 OZ.
23

Mixed Fryer Parts
3 HINDQUARTERS WITH BACK
3 FOREQUARTERS WITH BACK
3 WINGS, 2 GIBLETS AND NECK INCLUDED
39 LB.

Mayfair Best Buys in Meat

Fryer Parts	.78	LB.
Beef Cross Rib Roast	1.69	LB.
Beef Chuck Steaks	1.07	LB.
Beef Short Ribs	.89	LB.
Pork Steaks	1.39	LB.
Boneless Beef Roast	1.59	LB.
Corned Beef Brisket	1.38	LB.
Boneless Hams	2.39	LB.
Smoked Picnics	.78	LB.
Boneless Pork Roast	1.19	LB.
Tender & Juicy Wieners	.69	EA.

Mayfair Best Buys in Produce

SLICED & TIED PICNICS	lb. .88
SKINLESS LINK SAUSAGE	ea. .47
POLISH SAUSAGE	12 oz. Pkg. ea. 1.39
BREADED PORK PATTIES	Heat and Eat - 12 oz. Pkg. ea. .98
BREADED VEAL PATTIES	Heat and Eat - 12 oz. Pkg. ea. .98
BREADED BEEF PATTIES	Heat and Eat - 12 oz. Pkg. ea. .89
OSCAR MAYER BACON	Sliced 1 lb. Pkg. ea. 1.39
FRESH OYSTERS	Medium Size - Western 10 oz. Jar ea. 1.19
TURBOT FILLETS	Frozen - Flavorful & Good lb. .88
PASTRAMI	Real McCoy - 1 1/2 to 2 Lb. Pieces lb. 1.69
PILLSBURY BISCUITS	Sweet Milk, Butter Milk or Extra Light - 8 oz. ea. .15
OL VIRGINIA SLICED LUNCHEON MEATS	Olives & Pimiento, Sandwich, Pickle & Pimiento, Dutch or Meat Bologna - 5 oz. Pkg. ea. .49
ARDEN CHUNK CHEESE	Medium Cheddar Cheese or Regular Longhorn Cheese lb. 1.59
LAKE TO LAKE CHEESE	Mild Cheddar Cheese or Monterey Jack Cheese 9 oz. Pkg. ea. .89
OSCAR MAYER SALAMI	Sliced Machiach 8 oz. Pkg. ea. .89
OSCAR MAYER CHEESE	Sliced Head Cheese or Sliced Liver Cheese 8 oz. Pkg. ea. .89
OSCAR MAYER BOLOGNA	Sliced Meat - 12 oz. Pkg. ea. .99
OSCAR MAYER BEEF	Sliced Beef - 12 oz. Pkg. ea. 1.09
OSCAR MAYER BEEF	FRANKS & MEAT WIENERS 1 lb. Pkg. ea. 1.19

Fresh Pork Roast
PORK SHOULDER ARM PICNIC - BONE-IN - EASTERN QUALITY
79 LB.

mayfair

Miracle Whip
Quart Jar
With Coupon Below
39

Switch to Mayfair and save.

Ground Beef
FAMILY PAK, 3 LBS. OR MORE
97 LB.

Little Brownie Cookies
8 OZ. CREMES
8 1/2 OZ. THINS
4 FOR 1

Orchard Orange Drink
ORCHARD BREAKFAST HALF GAL.
49

This week's Best Buys in Groceries

Star Kist Chunk Tuna	47
Duncan Hines Cake Mix	.45
Hershey's Cocoa	.85
Mix Dial Bar Soap	.23
Mayfresh Beverages	10 FOR 1.00
Lux Liquid Detergent	.59
Alka Seltzer	.49
Nyquil Cold Medicine	1.59
Vorinoff Vodka	3.99

Tide Detergent
25c OFF DEAL 84 OZ.
1.19

Inflation Fighter! Coupon
WITH MINIMUM \$5.00 PURCHASE

Miracle Whip
Quart
39

STATE FARM
Life, Fire, Auto
INSURANCE

PHONE ME for your INSURANCE
982-3542
982-0313
DON A. AUPIERO
IN UPLAND
151 N. EUCLID
STATE FARM
Home offices: Bloomington, Illinois

on discount prices
mayfair is more fair
Prices Effective Thursday, Jan. 17 thru Wednesday, Jan. 23

MAYFAIR MARKETS OPEN 24 HOURS	ANAHEIM: 829 South Euclid	SEPULVEDA: 16930 Parthenia St.	VENTURA: 50 North Ashwood
LOS ANGELES: 450 So. Western Ave.	OXNARD: 2800 Saviers Road	NEWBURY PARK: 719 Wendy Drive	
LOS ANGELES: 2725 Hyperion Ave.	BRANLEY: 459 West Main St.		
LOS ANGELES: 1435 Glendale Blvd.	BURBANK: 3325 No. Glenoaks Blvd.		
LOS ANGELES: 8837 So. Sepulveda Blvd.	COSTA MESA: 175 East 17th St.		
LOS ANGELES: 1234 No. La Brea Ave.	CULVER CITY: 5587 So. Sepulveda Blvd.		
LOS ANGELES: 8330 W. Santa Monica Blvd.	EAGLE ROCK: 2245 Yosemite Drive		
LOS ANGELES: 8306 York Blvd. Highland Park	EL CENTRO: 1653 Main St.		
MONTCLAIR: 9850 E. Central Ave.	FULLERTON: 1400 Harbor Blvd.		
MONTBELLLO: 2924 Beverly Blvd.	HOLLISTWOOD: 5877 Franklin Ave.		
NORTH HOLLYWOOD: 12511 Magnolia Blvd.	NORTH RIDGE: 10151 Reseda Blvd.		

INGLEWOOD: 230 No. Market St.	INDIO: 82 025 Avenue 46
NORWALK: 12832 Rosecrans Ave.	RIVERSIDE: 3565 Plaza Mall
PALM SPRINGS: 940 So. Palm Canyon Drive	SANTA MONICA: 1808 Wilshire Blvd
PACIFIC PALISADES: 15424 Sunset Blvd. 7 a.m. to Midnight	
AZUSA: 307 North Citrus Ave. 7 a.m. to 11 p.m. Daily	
CLACKAMONGA: 9477 Foothill Blvd. 9 a.m. to 9 p.m. Daily, 9 a.m. to 7 p.m. Sun	
EL SEGUNDO: 220 East Grand Ave. 8 a.m. to Midnight	
FULLERTON: 1835 Sunny Crest Dr. 9 a.m. to 9 p.m. Daily, 9 a.m. to 7 p.m. Sun	
RIVERSIDE: 5720 Mission Blvd. 7 a.m. to Midnight	
MALIBU: 23765 W. Malibu Rd. 8 a.m. to 10 p.m. Daily, 9 a.m. to 7 p.m. Sun	
SUN CITY: 26528 Cherry Hill Blvd. 8 a.m. to 7 p.m. Daily, 8 a.m. to 6 p.m. Sun	

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SERVICE is our BUSINESS

AUTO BODY REPAIR
SARGENTS BODY SHOP 623-5509
 Specialists in Foreign & Domestic
 Auto Body Repairing & Painting 623-8015
 (FREE PICK-UP & DELIVERY)
 395 E. Commercial St., Pomona

AUTO REPAIR
MOBILE AUTO REPAIR 629-0319
 Let the Garage Come To You
 "TOOLS ON WHEELS"

BANK
UPLAND SAVINGS & LOAN
 Euclid & 9th Upland

CEMETERY
MEMORY GARDEN MEMORIAL PARK
 A Garden for the living
 In Memory of the departed 529-3961
 455 W. Central Ave., Brea 691-6615

CREMATION
SEA-MATION SOCIETY
 Cremation - Final Disposition At Sea
 Or Place Of Your Choice
 NO MORTUARY INVOLVEMENT (213) 967-2077
 24 HR. LOW COST SERVICE

DRAINS
CUCAMONGA ROOTER SERVICE
 Stopped Up Drain? See Jess-Pay Less.
 982-7713 24 HOUR SERVICE

ELECTRICIAN
E & R ELECTRIC 628-4527
 Residential & Commercial Wiring
 10884 Fremont, Montclair

FLORIST
LIL ORIGINALS & FLORIST 987-3038
 Home Decor Center . . . Fresh Flowers
 Many Hand Crafted & Unique Items
 8653 Baseline (Sunrise Center) Cucamonga

GARDENING
RENE'S YARD SERVICE 984-2152
 CLEANUPS, HAULING, TREE SERVICE
 Sprinkler Repairs, Fertilizing,
 Plant Removal, Rock & Bark Work

GLASS & SCREEN
LA VERNE GLASS & SCREEN 593-8317
 AUTO, RESIDENCE, COMMERCIAL
 BankAmericard NEW & RESCREENING Master Charge
 2134 3rd Street, La Verne

PAINTING
JACK'S PAINTING
 IN & OUT PROFESSIONAL REASONABLE
 - WORKMANSHIP GUARANTEED - NO SPRAY WORK
 (213) 964-1040 (213) 965-1787

PHARMACY
SUN FLOWER PHARMACY 966-7501
 Gifts for men and women
 Arrow Hwy. at Sunflower, Charter Oak

PLUMBER
BBC PLUMBING
 Repairs - Stoppages
 Prompt Service - Free Estimates
 629-3319 595-0719

DUANE'S PLUMBING 987-5308
 Remodeling (old & new) Repairs 987-3657
 Water Heaters- Garbage Disposals-Drains
 Reasonable - 24-hour Service - Free Estimates

TAX SERVICE
BALOGH'S BOOKKEEPING & INCOME TAX SERVICE
 FEDERAL AND STATE
 CALL - 621-3613

SERVICE IS OUR BUSINESS
 puts your Ad in more than 162,000 homes a month
 . . . for less than a 13 dollar bill.
 CALL 626-2465

DIANE'S GROOMING PARLOR
 We Have Warm Hearts For Cold Noses
 All Breed Dog Grooming
 2075 3rd Street,
 La Verne.
 593-2610 Closed Wednesday

PERSONALS
 Amy -- Happy 3rd Birthday.
 -- Cindy
 IT'S A BOY!! Congratulations,
 Jeannie & Stan.
 The whole crew

MUSICAL
 ORGAN INSTRUCTION
 Certified member O.P.T.A.,
 home or studio. (714) 595-4659
 Rent a new
 SPINET PIANO
 \$10 mo. apply rent to purchase
 DUGAN'S MUSIC CO.
 5065 S. Plaza Lane, Montclair
 621-2965

Hi John -- That was quite a
 basketball game -- or was it
 bowling. Oh well, have a nice
 day. -- your 240x Friend

We wish you a year
 of good times, good
 friends and much
 success in goals.

HOUSES FOR SALE
 MOVING - MUST SELL! 12
 x 60 mobile home, 2 bdrm.,
 1 1/2 ba., nice fam. & adult
 park. 622-8602

SUPER SHARP
 Well loved 4 bedroom home!
 Large Family/Game room
 (could be 5th bedroom), fire-
 place, built-ins, carpeting &
 drapes, and more! Ready to
 live in, just place your furni-
 ture and enjoy! Now offered
 with low down FHA or GI
 terms. \$28,750 Call Now.

NEW
 Paint, carpeting and
 landscaping are included
 in the low price of \$25,000
 for this 17 year young 3 bed-
 room, 2 bath home! Best NW
 location. Best low interest
 rate loan to assume or we
 will arrange to down FHA or
 GI financing. It would cost
 much more to build a new
 one of the same quality!
 Hurry.

TENANT LEAVING
 Owner says sell! 3 bed-
 rooms, custom cabinets,
 carpeting, covered patio,
 fenced yard. Move in about
 the 1st on rental basis ill
 escrow. closes. No down
 (just closing costs) for qual-
 ified veterans. Lo down for
 all others! Own your own
 home and do your own thing
 for just \$19,500 Call now.

AMERICAN EMPIRE REALTY
 982-8988
 949 W. Foothill Blvd., Upland

ONLY \$16,500
 for this immaculate 2 bedroom
 home with dining room, quality
 carpeting and draperies. 2 car
 garage, fenced yard, sprinklers, big
 boy pool. No down VA. \$500 total
 move in FHA. Monthly payments less
 than rent.

NE ONTARIO
 Attractive 3 bedroom plus den home.
 Carpeting & draperies, covered
 patio, fenced yard. Close to Schools
 & Shopping. Price \$19,000. No down
 VA. \$600 total move in FHA.

\$200 TOTAL
 MOVE IN COSTS TO VETERAN. At-
 tractive 3 bedroom, 1 1/2 bath home
 bag carpeting throughout, built-in
 kitchen, fenced yard. Close to
 Schools. Price \$21,000. Monthly pay-
 ments less than rent.

985-2711 (ANYTIME)
 750 N. Mountain, Upland

CIRCLE THIS AD
 to call on this 2 story 4 bdrm home
 complete with fireplace, built-in
 double garage, a pool at \$24,250.
RED VEST REALTY
 1034 E. 4th, Ontario
 984-2471

WHY HUNT
 Any longer for that "dream house"?
 We can show it to you today! 3
 bdrms., 2 car garage, detached
 patio, near park & shopping. Just
 \$18,900! Assume existing loan, or
 will trade you.

REALTY
 984-2293

HELP WANTED

Tri-Chem Liquid Embroidery
 instructors needed. Free cat-
 alogue. 593-7453.

Women's Lib? There's equal
 pay and opportunity to Today's
 Army. Call: 983-2771, Ontario

AVON

CHRISTMAS IS OVER BUT
 the bills are just beginning.
 So earn extra money as an
 Avon Representative. Sell
 quality products, work a flex-
 ible schedule and meet new
 people in your community,
 too. For more details call:
 629-2587

Guaranteed skill training,
 plus! Today's Army has 300
 job opportunities. Phone 983-
 2771, Ontario.

POLICE

One of the more than 124
 jobs available to men & wo-
 men 2 year enlistees in To-
 day's Army - Training guar-
 anteed BEFORE you enlist.
 Montclair (714) 621-4219
 El Monte 448-2324
 La Puente 965-2516

STOP
 READ THOSE
 WANT ADS

Mobile Home Living
Monterey Manor
 NEW MOBILE HOME PARK
 Opening Special - 3 Months Rent Free.
 SEE THE BEST FIRST.
 \$72.50 A MONTH AND UP.
 Some small pets. Catering to adults only
 11250 Ramona Ave., Montclair . . 628-7616
 Directions:
 Pomona Freeway to Ramona off-ramp then 1 mile north.

Springfield Apartments
 Rise and shine! New carpets, drapes and
 paint enhance the large and spacious 1 and
 2 bedroom Springfield Apartments. Plenty
 of huge closets and living space for every-
 one. Rent starts from \$140.00 a month.
 Move in now and pay no rent until Febru-
 ary 1st. Located at 1015 Springfield, just
 one block north of Foothill Blvd. at Mul-
 berry Avenue in Upland. Just east of Foot-
 hill and Mountain. Inquire at Apartment
 "A." 985-0208.

WHY RENT?
 When you can own this cute 2 bdrm.
 home with large recreation room,
 fenced yard. Priced right at \$15-
 \$20. Call now.
RED VEST REALTY
 1034 E. 4th, Ontario
 984-2471

5 bdrm. family rm, family
 kitchen, 2 2 1/2 car garages,
 one attached, 1 detached, 2
 story. Loads of concrete. As-
 sume \$30,300 loan. Will con-
 sider 2nd T.D. Asking \$39,000
 (714) 595-2328

3 bdrm. house newly refur-
 nished inside and out. Assume
 \$17,600 loan for \$400 cash,
 payments \$162 per mo. Move
 in today. No credit check. (714)
 595-2328

NEVER UNDERSOLD
 10% Down o.d.c.

Cucamonga MOBILE HOMES
 DIVISION OF SUBURB ENTERPRISES
 Santa Anita - Silvercrest - Lincoln
 Bradford Manor - Aquarius
 Champion - Madison
 Open Sunday & Even. "Hill Dork"
 701 Foothill Blvd. 987-4727 Cucamonga

Have a GARAGE SALE
 ODDS & ENDS WORTH \$ FOR YOU
 6 PAPERS FOR THE PRICE OF 1
 The Bulletin
 Montclair Tribune
 The Upland News
 The Cucamonga Times
 La Verne Leader
 San Dimas Press
 INVITE OVER 40,000 PEOPLE
 Don't Store Money Make Money!
 626-2465 4 LINE MIN. 25c A LINE

at Otterbein Ave.
 S ON NOGALES FROM POMONA FRWY. 1 BLOCK
 E. OF NOGALES ON COLIMA AT OTTERBEIN

HELP WANTED

Girls can drive trucks too!
 Today's Army is the place to
 train. For info, call 983-2771,
 Ontario.

WANTED: Three couples,
 part-time, commission, from
 home, helping local soft goods
 distributor. For interview call
 987-5685.

IMAGE INTERPRETER

One of the more than 124
 jobs available to men & wo-
 men 2 year enlistees in To-
 day's Army - Training guar-
 anteed BEFORE you enlist.
 Montclair (714) 621-4219
 El Monte 448-2324
 La Puente 965-2516

Experience builds your train-
 ing. Today's Army has 300
 job opportunities. Phone 983-
 2771, Ontario

MEDICAL LAB SPECIALIST

One of the more than 124
 jobs available to men & wo-
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 day's Army - Training guar-
 anteed BEFORE you enlist.
 Montclair (714) 621-4219
 El Monte 448-2324
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FURNITURE FOR SALE
 Birch table w/four chairs,
 china cabinet. \$75. 595-4945.

Elec. range and broiler, built-
 in, like new \$50; elec. indoor
 barbecue, counter top, self-
 cleaning, ex. cond. \$30. 714-
 987-1831 Eve.

APARTMENTS - FOR RENT
EASTWOOD... NOW RENTING!
 Brand new and beautiful! Now renting
 at EASTWOOD APARTMENTS. 2 and
 3 bedroom units, with new drapes,
 shag carpets, and the very latest in
 kitchen appliances. Rent starts at \$185
 a month. EASTWOOD is conveniently
 located in Alta Loma at Carnelian just
 north of 16th, near to schools and
 just a block from the Shopping Center.
 For outdoor pleasure there is a swim-
 ming pool, gas Bar-B-Q's, and recrea-
 tion center. Children are welcomed.
 Magnificent views of the foothills.
 Contact Doug Barnes at (714) 987-
 7997, 8795 A Lomita Drive, Alta Loma

LOOKING FOR A GOOD INVESTMENT?
 Wig & Boutique shop for sale.
 Low investment! High return.
 Terms available. Call 10 a.m.
 to 5 p.m. (213) 987-2808.

SITUATIONS WANTED
 IRONING & SEWING
 NEATLY DONE
 624-7166

MISCELLANEOUS
 FOR SALE: '70 Harley Sport-
 ster. Lots of custom, Springer
 front end. \$2,200. 982-9280 af-
 ter 6 p.m., Sat. & Sun. anytime

FOR SALE: Two choice ceme-
 tery lots Forest Lawn Covina.
 Sells for \$395.00 each. Will
 sell for \$325.00 each. (714)
 593-8289.

PRIVATE PARTY WANTS
 TO BUY PIANO FOR CASH.
 PHONE 623-2541.

Lose weight with New Shape
 Capsules and Hydrex Water
 Pills at Upland Pharmacy.

If you agree with Ayn Rand
 visit the Objectivist Refer-
 ence Room, 4772 Holt, Mtclr.
 between Monte Vista & Ra-
 mona from 6 p.m. to 9 p.m.
 \$2/mo. fee.

BIG YARDSALE: Misc. items,
 9-5 Jan. 19-20, 2692 Park
 Ave., La Verne.

Bassinet and pad \$8, Boy's
 size 12 suit, lt. blue, \$10.
 Dress, shoes, size 8 worn
 twice \$8. 985-8718

LOST AND FOUND
 LOST: A black & white mix-
 ture of Chihuahua and Dach-
 shund, very small. She an-
 swers to the name Chichita.
 Lively owners, reward. Call
 593-3367

FOUND: Male, part Alaskan
 Malamute & Shepherd, black
 and brown w/black spots on
 tongue. Diamond Bar 595-0806
 LOST: Young male Beagle
 Dec. 23, vicinity 5th St., La
 Verne. Meant for children's
 Xmas gift. Reward \$10. 593-
 9733.

LOST YOUR PET?
 CONTACT
 HUMANE SOCIETY
 Of Chaffey Community
 1010 E. Mission
 Ontario 984-2427

RETAIL OUTLETS
 MILLERS OUTPOST - Foam
 rubber, plastic foam, any size.
 Low price. Come to 8th &
 Mountain, Upland. Open daily
 9 a.m. to 10 p.m. Sat. 'til
 8, Sun. 'til 6.

Western clothing, boots, hats,
 shirts, pants, moccasins, sad-
 dles and veterinary supplies.
 L.C. STETTLERS
 5226 "D" St., Chino

Leroy Boys Home Thrift Shop.
 302 E. "B" (corner Plum)
 Ontario, Open 9:30 - 9 p.m.
 Closed Sunday.

BUSINESS OPPORTUNITIES
 GOLDEN OPPORTUNITY
 Montgomery - Ward Sales
 Agency. Salt Lake City, Utah.
 \$15,000. Immediate income.
 Vern Crowley 801-225-4411
 after 7.

FOR SALE: '70 Harley Sport-
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 size 12 suit, lt. blue, \$10.
 Dress, shoes, size 8 worn
 twice \$8. 985-8718

LOST AND FOUND
 LOST: A black & white mix-
 ture of Chihuahua and Dach-
 shund, very small. She an-
 swers to the name Chichita.
 Lively owners, reward. Call
 593-3367

FOUND: Male, part Alaskan
 Malamute & Shepherd, black
 and brown w/black spots on
 tongue. Diamond Bar 595-0806
 LOST: Young male Beagle
 Dec. 23, vicinity 5th St., La
 Verne. Meant for children's
 Xmas gift. Reward \$10. 593-
 9733.

LOST YOUR PET?
 CONTACT
 HUMANE SOCIETY
 Of Chaffey Community
 1010 E. Mission
 Ontario 984-2427